## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1006

|   | 1330  | , Britisland                         |                    |                         |                   |  |                       |                           |                       |                                 |
|---|---|--------------------------------------|--------------------|-------------------------|-------------------|--|-----------------------|---------------------------|-----------------------|---------------------------------|
| DOCUMENT # P10587 (4)                               |   |                                      |                    |                         |                   |  |                       |                           |                       |                                 |
| FIRST   | BRANDS CORPORATION  |                                      |                    |                         |                   |  |                       |                           |                       |                                 |
|   |   |                                      |                    |                         |                   |  |                       |                           |                       |                                 |
| Principal Place of                                  |   |                                      |                    |                         |                   |  |                       | OLDIL BIBLI LEBI          |                       |                                 |
|   |   |                                      |                    |                         |                   |  |                       |                           |                       |                                 |
| P. O. BOX 19  | TAX DEPARTMENT<br>P. O. BOX 1911  |                                      |                    |                         |                   |  |                       |                           |                       |                                 |
| DANBURY, CONNECTICUT 06813-1911 DANBURY, CONNECTICU |   |                                      | CUT 06813-19       | T 06813-1911            |                   | 3. Date incorporated or Q                                      | ualified              | 3a. Da                    | te of Last Re         | eport                           |
|   |   |                                      |                    |                         |                   | 06/27/1986   |                       | 1                         | 05/01/199             | 95                              |
| 2. Principal Pla                                    | ce of Business  | 2a, Mailing Address                  |                    |                         |                   | 4. FEI Number  |                       |                           |                       | Applied For                     |
| 21 26   |   |                                      |                    |                         |                   | 06-1171404   |                       |                           |                       | Not Applicable                  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   |                                      |                    |                         |                   | 5. Certificate of Status De                                    | sired                 |                           | •                     | Additional<br>Required          |
| City & State  |   | City & State                         | City & State       |                         |                   | 6. Election Campaign Fina                                      | ncina                 |                           |                       | D May Be                        |
| 23  |   | 28                                   |                    |                         |                   | Trust Fund Contribution  | _                     |                           |                       | o may be<br>of to Fees          |
| Zip   | Country   | Zip Country                          |                    | у                       |                   | 8. This corporation has lia                                    |                       | . ~                       | tax under s           | 199.032,                        |
| 24  | 25  | [29]                                 | [30]               |                         |                   | Florida Statutes   |                       | □No                       |                       |                                 |
|   | 9. Name and Address of Current  | Registered Agent                     | 8                  | 1 Name                  |                   | 10. Name and Address of  | r New R               | legistered                | d Agent               |                                 |
| 07.000  | MONTON OVOTEN   |                                      | Ľ                  |                         |                   |  |                       |                           |                       |                                 |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD      |   |                                      |                    | 2 Street                | Addres            | s (P.O. Box Number is Not A                                    | Acceptab              | ile)                      |                       |                                 |
| PLANTATION FL 33324                                 |   |                                      |                    | 3                       |                   |  |                       |                           |                       |                                 |
|   |   |                                      |                    | 1 City                  |                   |  |                       |                           | 85 Zış                | Code                            |
|   |   |                                      |                    |                         |                   |  |                       | FI                        | L   ``   `            |                                 |
| or registere  | the provisions of Sections 607.0502<br>d agent, or both, in the State of Florid | la. Such change was authorize        | ed by the cor      | -named co<br>poration's | orporati<br>board | on submits this statement for<br>of directors. I hereby accept | r the pur<br>the appo | rpose of cl<br>cintment a | hanging its reastered | egistered office<br>agent. I am |
| familiar with                                       | n, and accept the obligations of, Section                                       | on 607.0505, Florida Statutes        |                    | •                       |                   |  |                       |                           |                       |                                 |
| SIGNATURE _   | ilgnature, typed or printed name of registered agent a                          | and little if applicable (NO         | T£:: Registered Ag | ent sionature r         | required w        | hen reinstating)   |                       | DA†E                      |                       |                                 |
| 12.   | OFFICERS AND DIRECTORS  |                                      | 13.                |                         | Today of H        | ADDITIONS/CHANGES  | TO OFF                |                           | ID DIRECTO            | RS IN 12                        |
| THLE  | CCE0  | ☐ DELETE                             | 1. <b>1 T</b> ITL  |                         | CON               | CHAN IDIALETOR   |                       |                           | Change                | ☐ Addition                      |
| NAME  | DUDLEY, A.E.  |                                      | 1.2 NAMI           | Ē                       |                   |  |                       |                           |                       |                                 |
| STREET ADDRESS                                      | 12 JACKSON CT.  |                                      |                    | et address              | 1                 |  |                       |                           |                       |                                 |
| CITY-ST-ZIP   | RIDGEFIELD CT   | ☐ DELETE                             | 1.4 C(TY           | - ST - ZIP<br>-         | de                | SIDENT / CEO   |                       | <del></del>               | Plenancie             | Addition                        |
| TITLE<br>NAME                                       | PCOO  |                                      |                    | 2 1 TITLE<br>2 2 NAME   |                   | will few   |                       |                           | Chantic               | ☐ ROOMON                        |
| STREET ADDRESS                                      | STEPHENSON, W.V.<br>204 LINDENTREE  |                                      |                    | Et address              |                   |  |                       |                           |                       |                                 |
| CITY-ST-ZIP   | WILTON CT   |                                      | 2.4 City           |                         |                   |  |                       |                           |                       |                                 |
| TITLE   | VP  | ☐ DELFTE                             | 3. 1 TITL          |                         |                   |  |                       |                           | ☐ Change              | ☐ Addition                      |
| NAME  | ROWLAND, T.H.   |                                      | 3.2 NAMI           |                         |                   |  |                       |                           |                       |                                 |
| STREET ADDRESS                                      | 18 IRONWOOD DRIVE   |                                      | 3.3 STRE           | ET ADDRESS              |                   |  |                       |                           |                       |                                 |
| CITY-S1-ZIP   | DANBURY CT  | ☐ DELETE                             | 3.4 CITY           |                         | ļ                 | · · · · · · · · · · · · · · · · · · ·                          | ····                  |                           | Change .              | Addition                        |
| TITLE   | VPS   |                                      | 4. 1 3iTL          | 4.1 SILE<br>4.2 NAME    |                   |  |                       |                           | ☐ Change              | ☐ Moonton                       |
| NAME<br>STREET ADDRESS                              | FUREY, JOSEPH B<br>15 SULLIVAN FARM   |                                      |                    | Et address              |                   |  |                       |                           |                       |                                 |
| CITY-ST-ZIP   | NEW MILFORD CT 06776  |                                      | 4.4 City           |                         |                   |  |                       |                           |                       |                                 |
| TITLE   | SVPT  | ☐ DELETE                             |                    | 5. 1 TITLE              |                   |  |                       |                           | Change                | Addition                        |
| NAME  | DESANTIS, D.A.  |                                      | 5.2 NAM            | 5.2 NAME                |                   |  |                       |                           |                       |                                 |
| STREET ADDRESS                                      | 7 HUSSARS CAMP PLACE  |                                      | 53STRE             | et address              |                   |  |                       |                           |                       |                                 |
| CITY-ST-2IP   | RIDGEFIELD CT 06877   |                                      | 5.4 CITY           | ···                     | ļ                 |  |                       |                           |                       |                                 |
| TITLE   | D   | ☐ DELETE                             | 6 1 TITL           |                         |                   |  |                       |                           | ☐ Change              | ☐ Addition                      |
| NAME  | MAHER, J.R.   |                                      | 6.2 NAM            |                         |                   |  |                       |                           |                       |                                 |
| STREET ADORESS                                      | 775 PARK AVE.,APT. 10C  |                                      |                    | ET ADDRESS              |                   |  |                       |                           |                       |                                 |
| CITY-ST-ZIP   | NEW YORK NY 10021  certify that the information supplied w                      | with this filing is voluntarily furn | 64 CITY            |                         | alify for         | the exemption stated in Sec                                    | tion 119              | 07/3Vk) F                 | lorida Statut         | es I further                    |