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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P10581

(7)

| HEALTHS | SOUTH MEDICAL CENTER, | INC. | | | | | | |
|---|--|--|----------------------------------|------------------|---|---|--|-----------|
| Principal Place of Business 1201 11TH AVENUE SOUTH BIRMINGHAM AL 35205 US | | Mailing Address P O BOX 380546 BIRMINGHAM FL 35236-0546 US | | 1 | .TET 18401 HBT 078H 818H1 | 01011 | | |
| | | | | | Date Incorporated or 06/26/1986 | | Pate of Last Report /24/1996 | |
| 2. Principal Pla 21 | ace of Businass | 2a. Mailing Address 26 | | | 4. FEI Number 63-0872396 | | Applied For Not Applicab | |
| Suite, Apt # | , etc | Suite, Apt. #, etc. | | | 5. Certificate of Status D | Desired [] | \$8.75 Additional | <u>ле</u> |
| City & State | | City & State | | | 6. Election Campaign Fi | | Fee Required \$5.00 May Be | |
| 23 | | 28 BIRMINGHAM, | | | Trust Fund Contribution | · | Added to Fees | |
| Zip 24 | Country 25 | Zip 29 | Country 30 | ' | 8. This corporation has in Florida Statutes | | e tax under s. 199.032, ☐ No | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address | of New Registered | Agent | |
| _ | ORPORATION SYSTEM | | 81 | Name | | | | |
| | S. PINE ISLAND ROAD ITATION FL 33324 | | 82 | Street A | ddress (P.O. Box Number is No | t Acceptable) | | |
| | | | 83 | | | | | |
| | | | 84 | City | | FL | 85 Zip Code | |
| 11. Pursuant K | the provisions of Sections 607.0502 | and 607,1508, Florida State | utes, the abov | e-named (| corporation submits this stateme | 2 (2) | Changing Its registers | ad . |
| office or re agent. Lan | the provisions of Sections 607.0502 gistered agent, or both, in the State of reamiliar with, and accept the obligation | of Florida. Such change was tions of, Section 607.0505, F | authorized by Florida Statute | y the corp s. | oration's board of directors. I he | reby accept the ap | pointment as registered | j |
| SIGNATURE : | | And the state of t | NC DESIGNATION | | equired when reinstating) | DATE | | |
| 12. | ligi al-ire, typed or purled rame of registered agen OFFICERS AND | | 13. | eni signature i | ADDITIONS/CHANGES | | D DIRECTORS IN 12 | |
| | CD | DELETE | 1.1 TITLE | | | | Change ☐ Additi | ion |
| | SCRUSHY, RICHARD M | 1 | 1.2 NAME | | | | | |
| | TWO PERIMETER PARK SOUTH BIRMINGHAM AL | | 1.3 STREET | ADDRESS | ONE HEALTHSOUTH BIRMINGHAM, AL | | | |
| THE | VSD | DELETE | 2.1 TITLE | 11-211 | DIGITHOLIAN, AL | JJ24J | K Change Additi | ion |
| | TANNER, ANTHONY J. | | 2 2 NAME | ĺ | | | | |
| | 2 PERIMETER PARK SOUTH | | 2.3 STREE | | ONE HEALTHSOUTH | | | |
| 007 - ST - 76° NILE | BIRMINGHAM AL VTD | DELETE | 2. 4 CITY- 3.1 TITLE | ST-ZIP | BIRMINGHAM, AL | 35243 | K Change Additi | ion |
| 1 | BEAM, AARON, JR. | | 3.2 NAME | Ì | | | | |
| STREET ADDRESS | 2 PERIMETER PARK SOUTH | | 3.3 STREE | ADDRESS | ONE HEALTHSOUTH | PARKWAY | | |
| C(1) - S1 - 7(P | BIRMINGHAM AL | - OFICE | 3.4. CITY- | ST-ZIP | BIRMINGHAM, AL | <u>35243 </u> | K 1 ac | |
| TITLE | P Bennett, James P. | ☐ DELETE | 4.1 TITLE | | | | ₹ Change | ≀0N |
| NAME STREET ADDRESS | TWO PERIMETER PARK SOUTH | 1 | 4. 2 NAME | ADDRESS | ONE HEALTHSOUTH | DADIMAN | | |
| CITY ST-719 | BIRMINGHAM AL | • | 4.3 STALE | | BIRMINGHAM, AL | | | |
| THE | V | DELETE | 5 1 TITLE | | | | K Change Additi | ion |
| NAME | MARTIN, MICHAEL D. | | 5.2 NAME | ļ | AND HELD BUGATION | 7.1.7.7.1. | | |
| STREET ADDRESS | 2 PERIMETER PARK S. BIRMINGHAM AL | | | ADDRESS | ONE HEALTHSOUTH BIRMINGHAM, AL | 25243 | | |
| CITY-SI ZiP FITLE | Au milital Rais Life | DELETE | 5.4 CITY - 1 6.1 TITLE | N-ZIP | DIRTINGIANI, AL | JJ 243 | K Change Additi | ion |
| NAME | BOTTS, RICHARD E. | | 6.2 NAME | | | | | |
| STREET ADORESS | TWO PERIMETER PARK SOUTH | ł | 6.3 STREE | ADDRESS | ONE HEALTHSOUTH | | | |
| CITY-ST ZIP | BIRMINGHAM AL | 10 A 10 A | 6.4 CITY - : | | BIRMINGHAM, AL | | | |
| information | y certify that the information supplied i indicated on this annual report or su icer or director of the corporation or t | innlamental annual report is | true and acc | irala and | that my cionature chall have the | cama langi offect s | se if made under eath: K | hat |
| appears in | icer or director of the corporation or I Block 12 or Block 13 if changed, or | an attachmen with an ai | ddress. | | .1 | 1 | | |

SIGNATURE: Signature and typed on Printed Name of Signing Officer on Director | 123 (9) (205) 967-7116

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May 05 1997 8:00am

Secretary of State