FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P10564

(3)

CLAYTON MANUFACTURING COMPANY

| Principal Plac | ce of Business | Mailing Address | | | i en bive de ent bibit antat mitten arors a | 81 A1811 A[A]] B181 | A MINIST MINIST | II (II IVE) |
|--|--|-----------------------------------|--------------|-------------------|--|--------------------------------|--------------------|---------------------------|
| 4213 N. TEMP EL MONTE CA | LE CITY BLVD. \ 91731-1091 | PO BOX 5530 EL MONTE CA 91734- | 1530 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/25/1986 | T . | of Last Re 1996 | eport |
| 2. Principal F | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | | plied For |
| 21 | | 26 | | | <u>95-3480714</u> | | | t Applicabl |
| Suite, Apt 22 | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | |
| Cily & Sta | le | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| Zip | Country | Zıp | | ountry | 8. This corporation has liability for | or intangible ta | x under s. | 199.032, |
| 24 | 25 | 29 | 30 | | Florida Statutes | Yes 🗆 | | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New I | legistered Ag | jent | |
| CT | CORPORATION SYSTEM | | | 81 Nam | e | | | |
| 1200 S. PINE ISLAND ROAD | | | | 82 Stree | et Address (P.O. Box Number is Not Accept | able) | | |
| PLA | INTATION FL 33324 | | | | | | ···· | |
| | | | | 83 | | | | |
| | | | | 84 City | | FL | 85 Zip (| Code |
| office or | to the provisions of Sections 607.05 registered agent, or both, in the Stat am familiar with land accept the oblig | e of Florida. Such change v | vas authoria | ed by the co | ed corporation submits this statement for the orporation's board of directors. I hereby acc | purpose of c cept the appoi | hanging its | s registere registered |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered a | | - " | | ure required when reinstating) | DATE | | |
| 12. | | VD DIRECTORS | 13 | | ADDITIONS/CHANGES TO OF | | | |
| TITLE | PDC | DELETE | | TITLE | | L | Change | Additio |
| NAME | CLAYTON, WILLIAM, JR. 4213 N. TEMPLE CITY BLVD. | | - 8 | NAME | | | | |
| STREET ADDRESS | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | STREET ADDRESS | S . | | | |
| CITY ST-7IP | EL MONTE CA 91731 | DELETE | | CITY-ST-ZIP | <u> </u> | | Change | Additio |
| | * | C DEFEIR | 1 | | } | _ | 7 Auguste | FIII) ADDISO |
| NAME Oxeret Arrentino | CLUER, ALLEN 4213 N. TEMPLE CITY BLVD. | | 1 " | NAME | <u>, </u> | | | |
| STREET ADDRESS | EL MONTE CA 91731 | | 1 T | STREET ADDRESS | • | | | |
| CHY-ST-ZIP | VS | DELETE | | CITY-ST-ZIP | | 7 | Change | Additio |
| NAME | NEILSON, PHYLLIS J | _ otten | | NAME | | | - 21mily | , 100 HO |
| STREET ADDRESS | | | | STREET ADDRESS | e | | | |
| | EL MONTE CA 91731 | | | | • | | | |
| CHT+ST-ZIP | FE MOITTE OV BILDI | | 3.4 | . CITY - ST - ZIP | i | | | |

6.4 CITY-5T-2IP City - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if ch

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.9 STREET ADDRESS

44 CITY-ST-ZIP

4.1 Tetle

4. 2 NAME

51 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

CITY - ST - ZIP

STREET ADDRESS

BOYD, CALVIN

EL MONTE CA

4213 N. TEMPLE CITY BLVD.

TELLE

NAME

TITLE

NAME STREET ADDRESS

TITLE

NAME

818443-9381

Change

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May 07 1997 8:00am

Secretary of State

Daytime Phone #

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