

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 15, 2002 8:00 am**  
**Secretary of State**  
 02-15-2002 90017 039 \*\*\*150.00

NR0506A AT

**DOCUMENT # P10467**

**1. Entity Name**  
**U-STORE-IT MINI WAREHOUSE CO.**

<b>Principal Place of Business</b>	<b>Mailing Address</b>
<b>6745 ENGLE ROAD</b>	<b>6745 ENGLE ROAD</b>
<b>SUITE 300</b>	<b>SUITE 300</b>
<b>MIDDLEBURG HEIGHTS OH 44130</b>	<b>MIDDLEBURG HEIGHTS OH 44130</b>
<b>US</b>	<b>US</b>



DO NOT WRITE IN THIS SPACE

<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>		<b>4. FEI Number</b> 34-1203634		<b>Applied For</b> <input type="checkbox"/> Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.					
City & State		City & State		<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>			
Zip	Country	Zip	Country				

<b>6. Name and Address of Current Registered Agent</b>				<b>7. Name and Address of New Registered Agent</b>			
<b>CT CORPORATION SYSTEM</b> <b>1200 SOUTH PINE ISLAND ROAD</b> <b>PLANTATION FL 33324</b>				Name			
				Street Address (P.O. Box Number is Not Acceptable)			
				City		FL	Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

<b>9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.</b> <input type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2002 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	<b>10. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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<b>11. OFFICERS AND DIRECTORS</b>				<b>12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>			
TITLE	VP	NAME	AMSD, ROBERT J	TITLE		NAME	
STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	T	NAME	AMSD, BARRY L	TITLE		NAME	
STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	AS	NAME	BART, J CHRISTIAN	TITLE		NAME	
STREET ADDRESS	6745 ENGLE RD #300	STREET ADDRESS	6745 ENGLE RD #300	STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	PD	NAME	AMSD, TODD C	TITLE		NAME	
STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS	6745 ENGLE ROAD, SUITE 300	STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP	MIDDLEBURG HEIGHTS OH 44130	CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		NAME		TITLE		NAME	
STREET ADDRESS		STREET ADDRESS		STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP		CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		NAME		TITLE		NAME	
STREET ADDRESS		STREET ADDRESS		STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP		CITY-ST-ZIP		CITY-ST-ZIP	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *J. Christian Bartel* **1/28/02** **(440) 234-0700**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
 J. Christian Bartel, Assistant Secretary

CR2E034 (9/01)



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Attachment  
Doc # P10467

407412

**VIA CERTIFIED MAIL**

January 28, 2002

Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

RE: U-Store-It Mini Warehouse Co.  
Document #P10467

To Whom It May Concern:

Enclosed for processing is the 2002 Uniform Business Report for the above referenced entity together with a check in the amount of \$150.00 to cover the fee.

Please forward any evidence of acceptance of this filing to the attention of the undersigned.

If you have any questions, please call me.

Sincerely,

*Amy M. Duchnowski*

Amy M. Duchnowski  
Administrative Assistant

Enclosure  
Florida USI Mini. 1-28-02