

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



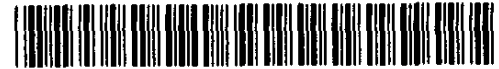
FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 22, 1999 8:00 am
Secretary of State

03-22-1999 90021 038 ***150.00

DOCUMENT # P10467

1. Corporation Name
U-STORE-IT MINI WAREHOUSE CO.



Principal Place of Business
**6745 ENGLE ROAD
SUITE 300
MIDDLEBURG HEIGHTS OH 44130
US**

Mailing Address
**6745 ENGLE ROAD
SUITE 300
MIDDLEBURG HEIGHTS OH 44130
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/17/1986

4. FEI Number

34-1203634

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **PTD**
STREET ADDRESS **AMSDALL, ROBERT J**
CITY-ST-ZIP **6745 ENGLE ROAD, SUITE 300
MIDDLEBURG HEIGHTS OH 44130**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **Vice President/Secretary/Director**
1.3 STREET ADDRESS **Amsdell, Robert J.**
1.4 CITY-ST-ZIP **6745 Engle Road, Suite 300
Middleburg Heights, OH 44130**

TITLE ☐ DELETE
NAME **VPD**
STREET ADDRESS **AMSDALL, BARRY L**
CITY-ST-ZIP **6745 ENGLE ROAD, SUITE 300
MIDDLEBURG HEIGHTS OH 44130**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **Treasurer**
2.3 STREET ADDRESS **Amsdell, Barry L.**
2.4 CITY-ST-ZIP **6745 Engle Road, Suite 300
Middleburg Heights, OH 44130**

TITLE ☐ DELETE
NAME **S**
STREET ADDRESS **OSGOOD, STEVEN G**
CITY-ST-ZIP **6745 ENGLE ROAD, SUITE 300
MIDDLEBURG HEIGHTS OH 44130**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **Assistant Secretary**
3.3 STREET ADDRESS **Osgood, Steven G.**
3.4 CITY-ST-ZIP **6745 Engle Road, Suite 300
Middleburg Heights, OH 44130**

TITLE ☐ DELETE
NAME **AS**
STREET ADDRESS **ROCEWICKY, PATRICIA A**
CITY-ST-ZIP **6745 ENGLE ROAD, SUITE 300
MIDDLEBURG HEIGHTS OH 44130**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **President/Director**
5.3 STREET ADDRESS **Amsdell, Todd C.**
5.4 CITY-ST-ZIP **6745 Engle Road, Suite 300
Middleburg Heights, OH 44130**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: By: **Todd C. Amsdell, President**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/16/99
Date

440-234-0700
Daytime Phone #

CR2E034 (11/98)

0524450