

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED
55 MAY -1 AM 9:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P10349** (9)
1. Corporation Name
EASTERN ELECTRIC APPARATUS REPAIR COMPANY, INC.

Principal Place of Business Mailing Address
101 BUSINESS PARK DRIVE SUITE 200 SKILLMAN NJ 08558 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **06/06/1986** 3a. Date of Last Report **05/01/1994**
4. FEI Number **58-1667633** Applied For Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for alternate tax under S. 100.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 25 Country 29 Country 30 Country

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and date of application

(NOTE: Registered Agent signature required when mandating)

DATE

12. OFFICERS AND DIRECTORS
TITLE **PO**
NAME **MEEHAN, ROBERT J.**
STREET ADDRESS **166 FAIRWAY DR**
CITY - ST - ZIP **PRINCETON NJ**
TITLE **S**
NAME **SEYMORE, JOANN**
STREET ADDRESS **35 PARK PL**
CITY - ST - ZIP **PRINCETON NJ**
TITLE **T**
NAME **SCHLOTTMAN, DAVE**
STREET ADDRESS **344 SALLY ROAD**
CITY - ST - ZIP **YARDLEY PA**
TITLE **D**
NAME **CUTLER, STEPHEN**
STREET ADDRESS **101 BUSINESS PARK DR., SUITE 200**
CITY - ST - ZIP **SKILLMAN NJ**
TITLE **D**
NAME **ENGLANDER, ISREAL**
STREET ADDRESS **111 BROADWAY**
CITY - ST - ZIP **NEW YORK, NY.**
TITLE **D**
NAME **MULHEREN, JOHN**
STREET ADDRESS **30 BROAD STREET, 45TH FLOOR**
CITY - ST - ZIP **NEW YORK, NY.**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David S. Schlottman Treasurer
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-1-95

(Signature Required)