## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P10124

(6)

NBC BEVERAGE CORP.

STREET ADDRESS

## FILED May 14 1998 8:00am Secretary of State

1954)581-0922

| Principal Place of Business Mailing Address                              |   |  |                           |                    |                            |   | t tåbligåbt fæt skatt åblat støde tillik å | IBI DIDII ULUI                          |                         |                                   |
|--|---|--|---------------------------|--------------------|----------------------------|---|--|---|-------------------------|-----------------------------------|
| ONE NORTH UNIVERSITY DRIVE<br>BLDG. A. 4TH FLOOR<br>PLANTATION FL \$3324 |   | ONE NORTH UNIVERSITY DRIVE<br>BLDG. A. 4TH FLOOR<br>PLANTATION FL 33324  |                           |                    | DO NOT WRITE IN THIS SPACE |   |  |   |                         |                                   |
|  |   |  |                           |                    |                            | 3.  | Date Incorporated or Qualified 05/16/1986  |   |                         |                                   |
| 2. Principal P   | lace of Business  | 2a. Mailing Address  |                           |                    |                            | 4.  | FEI Number                                 |   |                         | Applied For                       |
| 21   |   | 26   |                           |                    | "                          | 59-2605822  |  |   | Not Applicable          |                                   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |                           |                    |                            |   | ×  | \$8.7                                   | 5 Additional            |                                   |
| 22   |   | 27   |                           |                    |                            | 5.  | Certificate of Status Desired              |   | Fee                     | Required                          |
| City & State   |   | City & State   |                           |                    | 6.                         | Election Campaign Financing   | _  | \$5.0                                   | 00 May Be               |                                   |
| 23   |   | 28   |                           |                    |                            | Trust Fund Contribution Added to Fees   |  |   |                         |                                   |
| Zip  | Country   | Zip  | Country                   |                    |                            | 8.  | This corporation owes or has p             |   |                         |                                   |
| 24   | 25<br>9. Name and Address of Curre  | 29   | 30                        |                    |                            | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |   |                         |                                   |
| 71.11  | <del></del>   |  |                           | 61                 | Name                       | 10.   | THE CITE ALLO AUGIOUS OF FIGHT IT          | agistoreu                               | Agont                   |                                   |
|  | e <b>pr</b> entice-Hall Corporati<br>)1 hays street   | UN STOTEM, INC.  |                           | _                  |                            |   |  |   |                         |                                   |
|  | ITE 105   | 82 Street A  |                           |                    | Street Addre               | ddress (P.O. Box Number is Not Acceptable)  |  |   |                         |                                   |
|  | LAHASSEE FL 32301   |  | <u> </u>                  | 83                 |                            |   | ·· <del>···</del>                          |   |                         |                                   |
| · ·  | DATACOLL IL SESUI   |  |                           |                    |                            |   |  |   |                         |                                   |
|  | -   |  | Į,                        | 84                 | City                       |   |  | FL                                      | _ <b> 85</b>   Z        | ip Code                           |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE                   | to the provisions of Sections 607.05 egistered agent, or both, in the Stat in familiar with, and accept the oblig | e of Florida, Such <b>change was</b> a<br>gations of, Section <b>607,0505</b> , Flo  | authorized<br>orida Statu | by<br>ites         | the corporation.           | on's b  | poard of directors. I hereby acco          | ept the ap                              | of changin<br>pointment | g its registered<br>as registered |
|  | Signature, lyped or printed name of registered at   |  |                           | Ager               | nt signature rocquire      |   | <del></del>                                | DATE                                    |                         |                                   |
| 12.  |   | VD DIRECTORS  DELETE   | 13.                       |                    |                            |   | ADDITIONS/CHANGES TO OFF                   | CERS AN                                 | D DIRECT                |                                   |
| TITLE<br>NAME  | PD<br>Caporella, Nick A.  |  | LJ DELETE 1.1 TITLE       |                    |                            |   |  |   | ☐ cusuf                 | je 🗀 Abbilion                     |
| STREET ADDRESS   | ONE N. UNIVERSITY DR.   |  | 1.3 STREET ADDRESS        |                    | ADDOLCC                    |   |  |   |                         |                                   |
| CITY-ST-ZIP  | PLANTATION FL   |  | 1.3 STREET ADDRESS        |                    |                            |   |  |   |                         |                                   |
| TITLE  | SVD   |  |                           | 21 TITLE           |                            |   |  |   | Chanc                   | e Addition                        |
| NAME   | CAPORELLA, JOSEPH G   | INT  |                           | 2.2 NAME           |                            |   |  |   | _ `                     |                                   |
| STREET ADDRESS   | ONE N. UNIVERSITY DR  |  | 2.3 STREET ADDRESS        |                    | ADDRESS                    |   |  |   |                         |                                   |
| CITY-ST-ZIP  | PLANTATION FL   |  | 2. 4 CITY-ST-ZIP          |                    | 1                          |   |  |   |                         |                                   |
| TITLE  | V   | DELETE 3.1   |                           | .E                 |                            |   |  | *************************************** | Chang                   | ge Addition                       |
| NAME   | MCCOY, DEAN   |  | 3.2 NA                    | 3.2 NAME           |                            |   |  |   |                         |                                   |
| STREET ADDRESS   | ONE N. UNIVERSITY DR  |  | 3.3 STR                   | 3.3 STREET ADDRESS |                            |   |  |   |                         |                                   |
| CITY-ST-ZIP  | PLANTATION FL   | the state of the s |                           | Y - 51             | T-ZIP                      |   |  | ·                                       |                         |                                   |
| TITLE  |   | ☐ DELETE   |                           |                    |                            |   |  |   | ∐ Chang                 | je 🔲 Addition                     |
| name   |   |  | 4. 2 NA                   | ME                 |                            |   |  |   |                         |                                   |
| STREET ADDRESS   |   |  | 4.3 STR                   | REET               | ADDRESS                    |   |  |   |                         |                                   |
| CITY-ST-ZIP  |   |  |                           |                    | -ST-ZIP                    |   |  |   |                         |                                   |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE                 |                    |                            |   |  |   | ☐ Chang                 | e                                 |
| NAME   |   |  | 5.2 NAM                   |                    |                            |   |  |   |                         |                                   |
| STREET ADDRESS   |   |  |                           |                    | ADDRESS                    |   |  |   |                         |                                   |
| CITY-ST-ZIP  |   | DELETE   | 5.4 CiT                   |                    | - ZiP                      |   |  |   | Chann                   | ie Addition                       |
| TITLE  |   | ☐ DETEIE   | 61 TH                     | 1.                 | }                          |   |  |   | Chang                   | ic T Addition                     |

6.3 STREET ADDRESS

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.