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10 DEC 30 PM 1:16

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FILED

10 DEC 30 PM 1:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Rs 12/30/10

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Soldier Boy Milling, Trucking, and Industrial Supplies
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: FRANKIE L. MITCHELL
Name (Printed or typed)

P.O. Box 23901
Address

TAMPA FL 33623
City, State & Zip

863-712-2424
Daytime Telephone number

SUPPORT@GSTBUSINESSCENTER.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
OF

Soldier Boy Milling, Trucking and Industrial Supplies, Inc

FILED
10 DEC 30 PM 1:40
CLERK OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I. CORPORATION

The name of this corporation is Soldier Boy Milling, Trucking and Industrial Supplies, Inc. The mailing address for these corporations is 2502 N. 56th St. Tampa, FL 33619

ARTICLE II. PURPOSE

The general nature of the business and the object and purpose of the business proposed to be transacted and carried on are to do any and all of the things herein noted, as fully and the same extent as natural person might or could do, to wit:

- I. To engage in the business of hiring and training employees to work and gain **Occupational Knowledge** and to be certified in varies areas that this corporation will be performing.
- II. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of operating **Trucks of all sizes** and to perform duties of transportation and delivery of goods and services in any capacity within the guidelines of the Law.
- III. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of **Economic Development and Training**.
- IV. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of lawfully engage in the area of **Industrial Work and Training**.
- V. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of **Milling, Resurfacing, Demolition and Recycling Infrastructure**.
- VI. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of **Business Ventures**.
- VII. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of **Real Estate Ventures (Property & Management)**.
- VIII. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of **Auto sales and Services**.
- IX. To carry on any other **Lawful Business** whatsoever in connection with the foregoing or which calculated directly or indirectly to promote the interest of the corporation or to enhance the value of the properties of the Corporation.
- X. To do each and every thing necessary, suitable or proper for the accomplishment of any of the purpose of attainment of any one or more of the object herein, or which shall at

anytime appear conducive to or expedient for the protection and benefit of this Corporation.

- XI. The foregoing enumeration of specific powers shall not be deemed to limit or restrict in any manner the general powers of the corporation, and the enjoyment and exercise thereof, as conferred by the laws of the State of Florida provisions of the law.
- XII. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area operating and to Specialize in all areas of Concrete Manufacturing , Transporting , Designs, Construction , Casting, Demolition and Recycling.

ARTICLE III. CAPITAL STOCK

The maximum number of shares that this Corporation is authorized to issue and have outstanding at any one time is ONE MILLION (1,000,000) shares of common stock having a par value of TEN DOLLARS (\$10.00) per share.

ARTICLE IV. TERM OF EXISTENCE

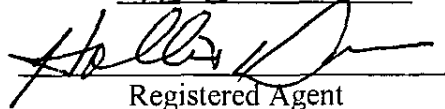
The Corporation shall have perpetual existence commencing upon the filing of these articles.

ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Register Agent and the street address of initial Registered Office of this Corporation in the State of Florida shall be:

Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida. I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said Corporation.

Date 12-28-10

Registered Agent

ARTICLE VI. BOARD OF DIRECTORS

This Corporation shall have a board of directors, the number of directors may be increased or diminished from time to time, By Laws adopted by the stockholders, but it will never be less than one (3).

President - Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

Secretary-Shaina Davis
2502 N. 56th St.
Tampa, FL 33619

Chief of finance – Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

ARTICLE VII. ADVISORY BOARD OF DIRECTORS

This board will consist of approved professionals that have been selected to advise in the various areas and vision of the Corporation. These individuals must come with a high standard of excellents and they will be selected initially at our first meeting and they will hold office a minimum of one (1) year and will be subject to change out after that first year of services. Members of this board can be voted out or ask to leave by the board of directors, with a unanimous vote.

There shall always be a minimum of two (2) on the Advisory Board.

ARTICLE VIII. INITIAL DIRECTORS

President - Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

Secretary-Shaina Davis
2502 N. 56th St.
Tampa, FL 33619

Chief of finance – Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

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ARTICLE IX. INCORPORATOR

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The name and street address of the person signing these Articles of Incorporation as Incorporator is:

Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

ARTICLE X. AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, and viewed by the Advisory Board and Stockholders.

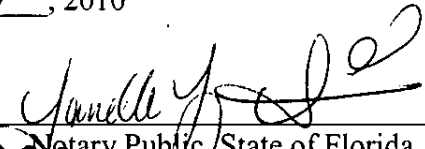
IN WITNESS THEREOF the undersigned authority, personally appeared Hollis Davis to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation of this 23th date of December, 2010

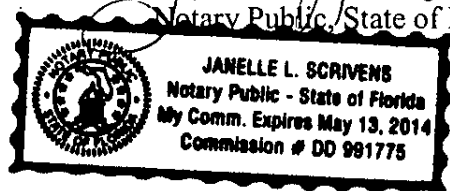
Hollis Davis

STATE OF FLORIDA

COUNTY OF Hillsborough

BEFORE ME, the undersigned authority, personally appeared Hollis Davis to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/ she subscribed to these Articles of Incorporation on this 23th day of December, 2010



Notary Public, State of Florida

JANELLE L. SCRIVENS
Notary Public - State of Florida
My Comm. Expires May 13, 2014
Commission # DD 991775

**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

FILED

10 DEC 30 PM 1:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Following the provision of Sections 607.0501 or 617.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is Soldier Boy Milling, Trucking and Industrial Supplies, Inc
2. The name of the registered agent and office is:

Hollis Davis
2502 N. 56th St.
Tampa, FL 33619

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-STATE CORPORATION AT THE PLACE DESIGNATED IN THE CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Signature



Hollis Davis