

**P10000103526**

**Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H10000276492 3)))



H100002764923ABC+

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)617-6391

From:

Account Name : WILLIARD HENDERSON  
Account Number : 072100000520  
Phone : (813)221-2900  
Fax Number : (813)221-2900

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**

Email Address:

jfischer@floridalift.com

**FLORIDA PROFIT/NON PROFIT CORPORATION**

**Southern States Enterprises, Inc.**

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	587.50

Electronic Filing Menu

Corporate Filing Menu

Help

RECEIVED  
10 DEC 27 PM 4:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
J. Shivers DEC 28 2010

2010 DEC 27 AM 9:45  
TALLAHASSEE, FLORIDA

FILED

2348-1

((H10000276492 3)))

ARTICLES OF INCORPORATION OF  
SOUTHERN STATES ENTERPRISES, INC.

ARTICLE ONE - NAME

The name of this corporation is: Southern States Enterprises, Inc.

ARTICLE TWO - DURATION; EFFECTIVE DATE

This corporation shall exist perpetually, commencing and effective as of January 1, 2011.

ARTICLE THREE - PURPOSES

This corporation may engage in any activity or business permitted under the laws of the United States of America and of this State.

ARTICLE FOUR - PRINCIPAL ADDRESS AND MAILING ADDRESS

The principal business office and mailing address of this corporation is 115 South 78<sup>th</sup> Street, Tampa, Florida 33619.

ARTICLE FIVE - CAPITAL STOCK

This corporation is authorized to issue One Million (1,000,000) shares of \$0.01 par value common stock.

ARTICLE SIX - INITIAL REGISTERED OFFICE AGENT

The name of the initial Registered Agent of this corporation and the street address of the initial Registered Office is R. JAMES ROBBINS, JR., 101 E. Kennedy Blvd., Suite 3700, Tampa, Florida 33602.

ARTICLE SEVEN - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time as provided in the Bylaws, but shall never be less than one (1). The name and address of the initial director of this corporation is J. JEFFREY FISCHER, 115 South 78<sup>th</sup> Street, Tampa, Florida 33619.

((H10000276492 3)))

FILED  
2010 DEC 27 AM 9:45  
TALLAHASSEE, FLORIDA  
S&H ASSOCIATES, P.A.

(((H10000276492 3)))

ARTICLE EIGHT - INCORPORATOR

The name and address of the person signing these Articles of Incorporation as incorporator is R. JAMES ROBBINS, JR., 101 E. Kennedy Blvd., Suite 3700, Tampa, Florida 33602.

ARTICLE NINE - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

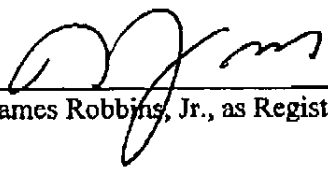
ARTICLE TEN - BYLAWS

The initial Bylaws shall be adopted by the Board of Directors. The power to alter, amend, or repeal the Bylaws or adopt new Bylaws is vested in the Board of Directors, subject to repeal or change by action of the shareholders.

IN WITNESS WHEREOF, the undersigned executes these Articles of Incorporation this 22<sup>nd</sup> day of December, 2010.

  
\_\_\_\_\_  
R. James Robbins, Jr., as IncorporatorREGISTERED AGENT CERTIFICATE

Having been named to accept service of process for the above stated corporation, I hereby accept appointment as its agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
\_\_\_\_\_  
R. James Robbins, Jr., as Registered Agent

(((H10000276492 3)))