P10000101860

| (Re | equestor's Name) | | | |
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| (Ad | dress) | | | |
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| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | isiness Entity Nam | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPO | ORATION: Patel Family Medi | cine PA | | | |
|--|---|---|--|--|--|
| | 1BER: P10000101860 | | | | |
| The enclosed Article | es of Amendment and fee are su | bmitted for filing. | | | |
| Please return all con | espondence concerning this ma | itter to the following: | | | |
| | Mike Matthews | | | | |
| | | Name of Contact Persor | n | | |
| | MatthewSolutions | | | | |
| | | Firm/ Company | | | |
| | 221 W. Hibiscus Blvd. Ste 201 | | | | |
| | Address | | | | |
| | Melbourne, Fl 32901 | | | | |
| | | City/ State and Zip Code | e ——— | | |
| | mile of annual and a second | _ | | | |
| | mike@matthewsolutions.com E-mail address: (to be used for future annual report notification) | | | | |
| | E-main address, (to be us | sed for future annual report | nonneation) | | |
| For further informati | on concerning this matter, pleas | se call: | | | |
| Sachin Patel | | at (³²¹ | 794-8547 | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check t | for the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address | | | Address | | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | | |
| P.O. Box 6327 | | The Centre of Tallahassee | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Patel Family Medicine PA | |
|---|--|
| (Name of Corporation as curre | ently filed with the Florida Dept. of State) |
| P10000101860 | |
| (Document Number | er of Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Florida Statutes, the Articles of Incorporation: | this Florida Profit Corporation adopts the following amendment(s) |
| A. If amending name, enter the new name of the corporation: | <u>i</u> |
| | The new |
| name unist be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp." "Inc." or "Co". "chartered," "professional association," or the abbreviation "P. | " "company," or "incorporated" or the abbreviation "Corp.," A professional corporation name past contain the word |
| B. Enter new principal office address, if applicable: | 컬 |
| (Principal office address MUST BE A STREET ADDRESS) | # B T |
| | |
| | |
| C. Enter new mailing address, if applicable: | 7 - T |
| (Mailing address MAY BE A POST OFFICE BOX) | |
| | in of the |
| | |
| | |
| If amending the registered agent and/or registered office a new registered agent and/or the new registered office addr | nddress in Florida, enter the name of the |
| · ··· | water - |
| Name of New Registered Agent | |
| | |
| (Florida | a street address) |
| New Registered Office Address: | . Florida |
| | (Zip Code) |
| | |
| | |
| lew Registered Agent's Signature, if changing Registered Age hereby accept the appointment as registered agent. I am familie | ent: for with and accent the obligations of the position |
| , | www.mac.uccep.me of riginions by the pastitum, |
| | |
| | |
| Signature of Net | w Registered Agent, if changing |

Check if applicable $$\Box$$ The amendment(s) is/are being filed pursuant to s/607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Add

Please note the officer/director title by the first letter of the office title:

 $P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C \tau Chairman or Clerk; CEO - Chief Executive Officer; CFO \tau Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|--------------------|------------------|---------------------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> <u> </u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) X Change | <u>v</u> | Bachu Patel M.D. | 6963 KEPLAR DR |
| Add | | | MELBOURNE, FL 32940 |
| Remove | | | |
| 2) Change | P | Hilbert Zeballos | 903 Balmoral Way |
| X Add | | | Melbourne, FI 32940 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | · · · · · · · · · · · · · · · · · · · |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| | | | |

| If amending or add (Attach additional sl | wets, if necessary). | (Be specific) | taj nete. | | |
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| If an amendment p provisions for imp | <u>rovides for an exch</u> dementing the ame | <u>ange, reclassificat</u> adment if not con- | ion, or cancellation ained in the amen | <u>t of issued shares.</u> dment itself: | 1 |
| (if not applical | ole, indicate N/A) | | | anene jewii. | |
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| The date of each amendment(s) a date this document was signed. | doption: | , if other than the |
|---|--|---------------------------------------|
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bedocument's effective date on the De- | lock does not meet the applicable statutory filing requirements partment of State's records. | , this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The uncodment(s) was/were addraction was not required. | opted by the incorporators, or board of directors without sharehold | lder action and shareholder |
| ☐ The amendment(s) was/were add by the shareholders was/were so | pted by the shareholders. The number of votes cast for the amer fficient for approval. | idment(s) |
| The amendment(s) was/were app must be separately provided for | proved by the shareholders through voting groups. The following each voting group entitled to vote separately on the amendment | Statement SS: |
| | for the amendment(s) was/were sufficient for approval | |
| by | <u></u> | |
| | (voting group) | |
| Signature(By a di | rector, president or other officer – if directors or officers have no | t been |
| selected | I, by an incorporator $+$ if in the hands of a receiver, trustee, or oth ed fiduciary by that fiduciary) | er court |
| | Bachu C. Patel | |
| | (Typed or printed name of person signing) | |
| | President | |
| • | (Title of person signing) | |