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## **COVER LETTER**

TO: Amendment Section Division of Corporations			
SUBJECT: WestBuey Cox Lane One, Fox.			
DOCUMENT NUMBER: 710000160094			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
Andrea Fuller Name of Contact Person			
Westraury Cox Lane One Firm/Company  4292 Coxprate Square Suite C			
4292 Corprate Square Suite C			
Naples PL 34164 City/State and Zip Code			
E-mail address: (to be used for future annual report notification)			
For further information concerning this matter, please call:			
Name of Contact Person at (239) 1087 - 5830  Area Code & Daytime Telephone Number			
Name of Contact Person Area Code & Daytime Telephone Number			
Enclosed is a \$35.00 check made payable to the Department of State.			
Mailing Address:  Amendment Section  Street Address:  Amendment Section			

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 2, 2016

ANDREA FULLER WB LENDING INC 4292 CORPORATE SQUARE - STE. C NAPLES, FL 34104

SUBJECT: WESTBURY COVE LANE ONE, INC.

Ref. Number: P10000100094

We have received your document for WESTBURY COVE LANE ONE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete/submit the document in its entirety.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 416A00004371

Irene Albritton Regulatory Specialist II

www.sunbiz.org

Division of Companytions D.O. DOV 6207 Tallaharma Florida 2021

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: 2 457Busy Cove Lane One, Inc.
2. The principal office address: 4292 Corporate Square Suite C
Naples FL 34/64  3. The mailing address (if different): Same
3. The mailing address (if different): Same
4. Date of incorporation/qualification: 12/10/2010 Document number: P16000 100094
<ol><li>The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)</li></ol>
David N. Sexton
824 5th Avenue S. # 100
Naples, PL 34162
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
David N. Sexton
4292 Coxposente Square Suite C
Naples PZ 34104
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
Signature of an officer or director  David N. Section President  Printed or typed name and title  Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Signature of Registered Agent  Date
If signing on behalf of an entity:
David N. Sexton Typed or Printed Name

\* \* \* FILING FEE: \$35.00 \* \* \*