

# P10000099128

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H10000261707 3)))



H100002617073ABCV

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 634-3694  
Fax Number : (305) 633-9696

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION**

John's Seafood market, inc

Certificate of Status	0
Certified Copy	1
Page Count	07
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

FILED

2010 DEC -7 PM 3:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

10 DEC -7 PM 1:21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



December 7, 2010

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

EMPIRE

SUBJECT: JOHN'S SEAFOOD MARKET, INC.  
REF: W10000056645

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please review the name of the registered agent and incorporator and the signature. The name appears to be reversed. Please correct accordingly.

If you have any further questions concerning your document, please call (850) 245-6901.

Pamela Smith  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H10000261707  
Letter Number: 510A00028317

P.O. BOX 6327 - Tallahassee, Florida 32314

H10000261707

ARTICLES OF INCORPORATION  
OF  
JOHN'S SEAFOOD MARKET, INC

JIANPING ZHENG has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

SECRETARY OF STATE  
JANUARY 1, 2010

2010 DEC -7 PM 3:50

FILED

ARTICLE I

The name of this corporation shall be:

JOHN'S SEAFOOD MARKET, INC

ARTICLE II

This corporation shall commence existence upon filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

ARTICLE III

The principal place of business and mailing address of this corporation shall be:

2058 EDGEWOOD AVENUE W,  
JACKSONVILLE, FL 32208

L01192000261707

#### ARTICLE IV

The general nature of the business and objects and purposes proposed to be transacted and carried on by this corporation are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might do, viz:

- (1) Transact any and all lawful business.
- (2) Said corporation shall further have powers:

To have perpetual succession by its corporate name;

To sue and be sued, complain, and defend in its corporate name in all actions or proceedings;

To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any other manner reproduced;

To purchase, take, receive, lease, or otherwise acquire, own hold, improve, use and otherwise deal in and with real or personal property or any interest therein, wherever situated;

To sell, convey, mortgage, pledge, create a security interest in, lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets;

To lend money to, and use its credit to assist, its officers and employees in accordance with Florida Statute S607.141;

To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States or of any other government, state, territory, governmental district, or municipality or of any instrumentality thereof;

To make contracts and guarantees and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage or pledge of all or any of its property, franchises, and income;

To lend money for its corporate purposes, invest and reinvest its funds, and take and hold real and personal property as security of the payment of funds so loaned or invested;

To conduct its business, carry on its operations, and have offices and exercise the powers granted by this act within or without this state;

To elect or appoint officers and agents of the corporation and define their duties and fix their compensation;

To make and alter bylaws, not inconsistent with its articles of incorporation, or with the laws of this state, for the administration;

To make donations for the public welfare or for charitable, scientific, or educational purposes;

To transact any and all lawful business which the board of directors shall find will be in aid of governmental policy;

To pay pensions and establish pension plans, profit sharing plans, stock bonus plans, stock option plans, and other incentive plans for any or all of its directors, officers, and employees and for any or all of the directors, officers, and employees of its subsidiaries;

To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other enterprise;

To have and exercise all powers necessary of convenient to effect its purposes;

To indemnify any person who by reason of the fact that he is or was a director, officer, employee or agent of the corporation to the full extent as permitted by Florida Statutes 607.014;

#### ARTICLE V

The aggregate number of share which this corporation shall have authority to issue is the total sum of one hundred shares having an individual par value of One Dollar (\$1.00).

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

ARTICLE VI

The name and street address of the initial Registered Agent of this corporation shall be:

JIANPING ZHENG  
2058 EDGEWOOD AVE W,  
JACKSONVILLE, FL 32208

ARTICLE VII

The initial board of Directors shall consist of a total of one person and the name and address of the person who is to serve as initial director is:

JIANPING ZHENG  
PRESIDENT, SECRETARY, TREASURER & DIRECTOR  
1865 EDGEWOOD AVE W #10,  
JACKSONVILLE, FL 32208

ARTICLE VIII

The name and address of the incorporator executing these Articles of Incorporation is:

JIANPING ZHENG  
1865 EDGEWOOD AVE W #10,  
JACKSONVILLE, FL 32208

The undersigned has executed these Articles of Incorporation this

6th day of December, 2010.

✓ JIAN PING ZHENG  
Incorporator

H10000261707

CERTIFICATE DESIGNATING REGISTERED  
AGENT AND STREET ADDRESS FOR SERVICE OF  
PROCESS WITHIN FLORIDA

Pursuant to Florida Statutes 48.091, JOHN'S SEAFOOD  
MARKET, INC., desiring to organize under the laws of the  
State of Florida, hereby designates JIANPING ZHENG in Duval  
county, as its registered agent to accept service of process  
within the State of Florida.

ACCEPTANCE OF REGISTERED AGENT

Acceptance having been named in the Articles of  
Incorporation to accept service of process for JOHN'S  
SEAFOOD MARKET, INC.. At the place designated above,  
JIANPING ZHENG, agrees to act in this capacity, and agrees  
to comply with the provisions of Florida Statutes, Section  
48.091 relative to maintaining such an office.

Date: 12/6/2010

✓ JIAN PING ZHENG  
By: Registered Agent

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2010 DEC -7 PM 3:50

FILED

H10000261707