

P10000095171

Division of Corporations

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Florida Department of State  
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FLORIDA PROFIT/NON PROFIT CORPORATION  
PICASSO INDUSTRIES, INC.

Certificate of Status	0
Certified Copy	1
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November 19, 2010

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

FASTKIT CORP

SUBJECT: PICASSO INDUSTRIES, INC.  
REF: W10000054443

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The registered agent and street address must be consistent wherever it appears in your document.

An effective date may be added to the Articles of Incorporation if a 2011 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H10000251024  
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CLERK OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**PICASSO INDUSTRIES, INC.**

*The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.*

**ARTICLE I**

**NAME:** *The name of the corporation shall be:*

**PICASSO INDUSTRIES, INC.**

**ARTICLE II**

**PURPOSE AND POWER:** *The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.*

**ARTICLE III**

**PRINCIPAL OFFICE:** *The address of the corporation's principal office shall be:*

**6095 N.W. 167 STREET UNIT D-1  
MIAMI, FL. 33015**

**ARTICLE IV**

**INCORPORATOR(S):** *The name and address of the incorporator(s) is (are):*

**AARON SILBERMAN  
3330 N.E. 190 ST. #318  
AVENTURA, FL. 33180**

**ARTICLE V**

**DIRECTORS:**     *The number of directors constituting the corporation's initial Board of Directors is (are) one whose name and addresses is (are):*

**AARON SILBERMAN**  
3330 N.E. 190 ST #318  
AVENTURA, FL. 33180

**OFFICERS:**     *The officers of the corporation will be as follows:*

<b>President:</b>	<b>AARON SILBERMAN</b>	<b>3330 N.E. 190 ST #318 AVENTURA, FL. 33180</b>
<b>Vice-President:</b>	<b>ALAN SILBERMAN</b>	<b>2160 N.E. 203 TERR, MIAMI, FL. 33179</b>
<b>Secretary:</b>	<b>ALAN SILBERMAN</b>	<b>2160 N.E. 203 TERR, MIAMI, FL. 33179</b>
<b>Treasurer:</b>	<b>AARON SILBERMAN</b>	<b>3330 N.E. 190 ST #318 AVENTURA, FL. 33180</b>

**ARTICLE VI**

**SHARES OF STOCKS:**     *The aggregate number of shares of stock the corporation is authorized to issue is **\*\*100\*\*** shares which shares shall be common stock having **\*\*\$1.00\*\*** par value.*

**ARTICLE VII**

**DURATION:**     *The duration of the corporation shall be perpetual.*

**ARTICLE VIII**

**REGISTER AGENT:**     *The name and address of the permanent registered agent is:*

**AARON SILBERMAN**  
3330 N.E. 190 ST. #318  
AVENTURA, FL. 33180

*IN WITNESS THEREOF, We have executed these articles of Incorporation in Miami- Dade County, Florida on this 10<sup>th</sup> day of November, 2010*

X \_\_\_\_\_  
**AARON SILBERMAN**

**SWORN AND SUBSCRIBED** before me on this 10<sup>th</sup> day of November, 2010



\_\_\_\_\_  
**ANGEL D. CORDOVA**  
NOTARY PUBLIC, State of



*In compliance with section 607.034 of the Florida Statutes, the following is submitted:*

*desiring to organize or qualify under the laws of the State of Florida, with its principal place of business in the City of MIAMI county of MIAMI DADE State of Florida has name AARON SILBERMAN located at 3330 N.E. 190 ST. #318, Aventura, FL 33180 as its agent to accept service of process within the State of Florida.*

*Mailing address is: 3330 N.E. 190 ST. #318  
Aventura, FL 33180*

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**ACKNOWLEDGMENT**

*Having been named to accept service of process for the above mentioned corporation, at the place designated in this Certificate, I hereby am familiar with and accept the duties and responsibilities as register agent for said corporation and agree to act in this capacity, and further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.*

*Dated this 10<sup>th</sup> day of November, 2010.*

X

**AARON SILBERMAN  
REGISTERED AGENT**