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Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314-6327

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## To Whom it May Concern

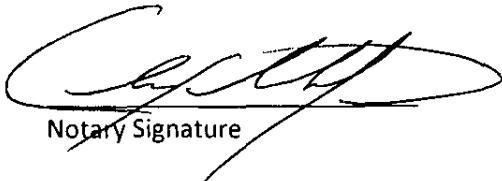
Re: Speedlink, Inc. – P09000101029

I, Maram Abu Sabbah, president of the above referenced corporation, do hereby release the name of this administratively dissolved entity to any other interested party for the purposes of (re) incorporation.

  
Maram Abu Sabbah

The foregoing instrument was acknowledged before me this 15 day of November, 2010  
by Maram Abu Sabbah, who is personally known to me or who produced  
Drivers license as identification.

State of Florida  
County of Seminole

  
Notary Signature



## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Speedlink, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☒ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Maram Sabbah

Name (Printed or typed)

7448 Aloma Ave., Suite 1

Address

Winter Park, FL 32792-9171

City, State & Zip

(407) 672-1348

Daytime Telephone number

speedlinkinc@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be: Speedlink, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

Principal street address  
7448 Aloma Ave., Suite 1  
Winter Park, FL 32792-9171

Mailing address, if different is:

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
Any and all lawful business.

### **ARTICLE IV SHARES**

The number of shares of stock is: 100,000

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Maram Sabbah, President  
Address: 7448 Aloma Ave., Suite 1  
Winter Park, FL 32792-9171

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: Raid Qusini, VP  
Address: 6118 S. Dale Mabry Hwy  
Tampa, FL 33611-4295

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Maram Sabbah  
Address: 7448 Aloma Ave. Suite 1  
Winter Park, FL 32792-9171

### **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Maram Sabbah  
Address: 7448 Aloma Ave. Suite 1  
Winter Park, FL 32792-9171

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

11.15.2010  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

11.15.2010  
Date

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