## P10000084758

Office Use Only



400185258044

10/12/10--01007--005 \*\*78.75

2010 OCT 12 PH 2: 22

0/18/10

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: RONIN ENTERPRISES INC   |                   |          |  |  |
|--|-------------------|----------|--|--|
| (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )  |                   |          |  |  |
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for:  |                   |          |  |  |
| \$70.00 Filing Fee & Certificate of Status  \$78.75 \$87.50 Filing Fee & Certificate of Status  \$78.75 \$1 \$87.50 Filing Fee & Certified Copy & Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED |                   |          |  |  |
| FROM: CATHERINE E LAWSON   |                   |          |  |  |
| Name (Printed or typed)  2205 ADAMSON ROAD  Address  |                   |          |  |  |
| COCOA, FL 32926 City, State & Zip  | 2010 OCT 12 PM 2: | CONPONET |  |  |
| 321-759-1323  Daytime Telephone number   |                   |          |  |  |

NOTE: Please provide the original and one copy of the articles.

keeblerelfkin1981@hotmail.com
E-mail address: (to be used for future annual report notification)

į:::

## ARTICLES OF INCORPORATION ARTICLES OF INCORPORATION Compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ·                           | AME RONIN ENTERPRISES I   | NC                 | SECRETARY OF STATE<br>DIVISION OF CORPORATION |
|-----------------------------|---|--------------------|---|
| The name of the corpo       | ration shall be:  |                    |   |
| ARTICLE II P                | RINCIPAL OFFICE   |                    | 2010 OCT 12 PM 2: 22                          |
|                             | Principal street address  | N                  | Mailing address, if different is:             |
|                             | 5 ADAMSON ROAD  |                    |   |
| CO                          | COA, FL 32926   | •                  |   |
|                             | <del></del>   |                    |   |
| ARTICLE III PU              |   |                    |   |
|                             | h the corporation is organized is:  LAWFUL BUSINESS.  |                    |   |
|                             |   |                    |   |
| ARTICLE IV SI               |   |                    | ,   |
| The number of shares        | of stock is: TOO  |                    |   |
|                             | <u> ITIAL OFFICERS AND/OR DIRECTORS</u>   |                    |   |
|                             | CATHERINE E LAWSON, PRESIDENT   |                    |   |
|                             | 2205 ADAMSON ROAD<br>COCOA, FL 32926  | Address:           |   |
|                             | COCOA, I-L 32320  | -                  |   |
|                             |   | •                  |   |
| Name and Title:<br>Address: | :   | Name and Title:    |   |
| Audress.                    |   | Address.           |   |
|                             |   |                    |   |
| 3.7 1 1 175/-1              | •   | N 180%             |   |
| Name and Title: Address:    |   | Name and Title:    |   |
| Addiess.                    |   | radioss.           |   |
|                             |   |                    |   |
| ARTICLE VI RE               | EGISTERED AGENT   |                    |   |
|                             | a street address (P.O. Box NOT acceptable) of the   | ne registered agen | t is:   |
| Name:                       | CATHERINE E LAWSON, PRESIDENT   |                    |   |
| Address:                    | 2205 ADAMSON ROAD   |                    |   |
|                             | COCOA, FL 32926   |                    |   |
| ARTICLE VII IN              | CORPORATOR  |                    |   |
|                             | s of the Incorporator is:   |                    |   |
| Name:                       | CATHERINE E LAWSON, PRESIDENT   | -                  |   |
| Address:                    | COCOA, FL 32926   |                    |   |
|                             | COCOA, FL 32920   |                    |   |
|                             | ns registered agent to accept service of process j<br>nmiliar with and accept the appointment as regist |                    |   |
| Contonio 9                  | Tourston-   | •                  | OCT 8, 2010                                   |
| LUMUNTE (                   | Required Signature/Registered Agent   |                    | Date  |
| •                           |   |                    |   |
|                             | nt and affirm that the facts stated herein are tr   |                    |   |
| accument to the Depar       | rtment of State constitutes a third degree felony o   | is proviaea jor in | S.01/.133, F.S.                               |
| Carleine a                  | Saleton -   |                    | OCT 8, 2010                                   |
| Ord -Owne                   | Required Signature/Incorporator   |                    | Date  |