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| (Requestor's Name) | | | | | |
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| (Address) | | | | | |
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| (Address) | | | | | |
| | | | | | |
| (City/State/Zip/Phone #) | | | | | |
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| PICK-UP | MAIT | MAIL | | | |
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| (Bu | siness Entity Nar | ne) | | | |
| , | • | , | | | |
| <u> </u> | and Mountain | | | | |
| (120 | ocument Number) | | | | |
| | | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| | | | | | |
| Special Instructions to | Filing Officer | | | | |
| Special Instructions to Filing Officer: | | | | | |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Experience Exchange, | Inc. | | | |
|--|--|--|--|--|
| (PROPOSED CORPORA | FE NAME – <u>MUST INCLUDE SUFFIX</u>) | | | |
| Enclosed are an original and one (1) copy of the artic | cles of incorporation and a check for: | | | |
| \$70.00 \$78.75 Filing Fee & Certificate of Status | \$78.75 \$87.50 Filing Fee & Certified Copy Certificate of Status | | | |
| | ADDITIONAL COPY REQUIRED | | | |
| FROM: Maryann Peri Name | (Printed or typed) | | | |
| 2245 Walkers Glen Lane | | | | |
| Address | | | | |
| Jacksonville, FL 32246 City, | State & Zip | | | |
| 904-451-8338 Daytime Te | elephone number | | | |
| maryannperi@yahoo.con E-mail address: (to be used | n for future annual report notification) | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | · NAME Experience Excha corporation shall be: | nge, Inc. | |
|--|--|--|------------------------|
| ine name of the | corporation shall be: | | |
| ARTICLE II | PRINCIPAL OFFICE | | |
| | Principal street address | Mailing addi | ress, if different is: |
| | 2245 Walkers Glen Lane | | |
| | Jacksonville, FL 32246 | | |
| ARTICLE III | DIPPOCE | ,, , , | |
| | which the corporation is organized is: | | |
| ARTICLE IV The number of sh | SHARES nares of stock is50 | | |
| ARTICLE V | INITIAL OFFICERS AND/OR DIRE | ECTORS | IAS 10 |
| | Title: Maryann Peri/Owner | | [[] |
| Address: | 2245 Walkers Glen Lane | | <u> </u> |
| | Jacksonville, FL 32246 | | 25 |
| | | | |
| Nome and | Title: | Name and Title | |
| Address: | | | 000 |
| Address. | | Address. | |
| | | | <u> </u> |
| | | | |
| Name and | Title: | Name and Title: | |
| Address: | | 4 1 1 | |
| | <u> </u> | | |
| | | | <u></u> |
| ADTICI P III | REGISTERED AGENT | | |
| | lorida street address (P.O. Box NOT accept | table) of the registered agent is: | |
| Name: | Adriann Peri | and the registeriou agent is. | |
| Address: | 11392 Motor Yacht Drive No. Jacksonville, FL 32225 | | |
| ARTICLE VII | • | | |
| | ddress of the Incorporator is: | | |
| Name: | Maryann Peri | | |
| Address: | 2245 Walkers Glen Lane | | |
| | Jacksonville, FL 32246 | | |
| | med as registered agent to accept service of | | |
| inis cerujicate, i | am familiar with and accept the appointmen | u as regisiereu ageni ana agree io aci | in inis cupacuy |
| | | | 10/4/10 |
| | Market | | 10/4/10 |
| Adviann Peri Required Signature/Registered Agent | | ent | Date |
| | cument and affirm that the facts stated her Department of State constitutes a third degre | | |
| | $\gamma_{I_{1}}$ $\gamma_{I_{2}}$ | | |
| | Mariana Hori | | 10/4/10 |
| | Required Signature/Incorporate | or | Date |
| Maryan | Marya (A) - Cru Required Signature Incorporato n Peri | | |