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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: A/C Service of Panama City, Inc				
(PROPOSED CORPORA)	TE NAME – <u>MUST INCLUDE SUFFIX</u>)			
Enclosed are an original and one (1) copy of the artic	cles of incorporation and a check for:			
\$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED			
FROM: Wendy Adkison Name	(Printed or typed)			
PO Box 8142	ddress			
Southport, Florida 3240 City, S	09 State & Zip			
850-522-4055 Daytime Te	elephone number			

NOTE: Please provide the original and one copy of the articles.

acservice001@aol.com
E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II	PRINCIPAL OFFICE		
	Principal street address	Mailing a	ddress, if different is:
	25 e woodland Road Southport, FI 32409		Southport, Fl 32409
			7 8
			ZON OF THE PERSON TO THE PERSO
ARTICLE III			CARE OCT
	which the corporation is organized is: airs and installs		F 7
HVAC Kep	ans and instans		SS 8
			E P
			PH 12: 46 OF STATE EE.FLORID
			9# 12 12
ADTICLE III	CHADEC		골달 6
ARTICLE IV The number of s	hares of stock is:100		1.*
rne number or s	males of stock is.100		
	INITIAL OFFICERS AND/OR DIRECT		
	Title:Wendy Adkison President		
Address:	25 e woodland rd		
	Southport, Fl. 32409		
Name and	Title:	Name and Title:	
Address:			· · · · · · · · · · · · · · · · · · ·
Name and	Title:	Name and Title:	
Address:			
ARTICLE VI	REGISTERED AGENT		
	Florida street address (P.O. Box NOT acceptable	e) of the registered agent is:	
Name:	Wendy Adkison	, -	
Address:	25 e woodland Road		
	Southport, Fl 32409		
ARTICLE VII	INCORPORATOR		
	address of the Incorporator is:		
Name:	Wendy Adkison		
Address: 25 E VA	25 E Woodland Rd		
	Southport, Fl 32409		
Uanina baan na	uned as registered agent to accept service of pro	sees for the above stated come	rection at the place designated in
	mea as registerea agent to accept service of pro am familiar with and accept the appointment as		
i A	1 O > K :	regionereu ugem una ugree to u	
(Ll)er	as who		1015110
	Required Signature/Registered Agent		Date
l carbonis district		and the I am more that the	Color information and missed in -
	ecument and affirm that the facts stated herein Department of State constitutes a third degree fe		
, \	Department of State constitutes a trura degree fe	wny as provinca jor in 5.01/.13	, l 1
人员的人	ndr allen		1015110
·	Required Signature/Incorporator		<u> </u>