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09/29/10--01023--002 **70.00

SECRETARY OF STATE DIVISION OF CORPORATIONS

mD 10/5

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

30B3EC1	S LEGACY YACHT MAINTENAN (PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of
		ADDITIONAL CO	Status PPY REQUIRED
FROM: AN	DREW HOLL	(Printed or typed)	
:	263 21ST AVE S #1	•	
<u>!</u>	ST PETERSBURG, FL 33705 City	Address , State & Zip	
	727-470-7234 Daytime	Felephone number	

NOTE: Please provide the original and one copy of the articles.

4 101.20.0

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ANDY'S LEGACY YACHT MAINTENANCE, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 263 21ST AVE S #1, ST PETERSBURG, FL 33705

ARTICLE III **PURPOSE**

The purpose for which the corporation is organized is: ANY LAWFUL AND LEGAL PURPOSE

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

ANDREW HOLL - PRESIDENT 263 21ST AVE S #1, ST PETERSBURG, FL 33705

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ANDREW HOLL 263 21ST AVE S #1, ST PETERSBURG, FL 33705

INCORPORATOR ARTICLE VII

The <u>name and address</u> of the Incorporator is:

ANDREW HOLL 263 21ST AVE S #1, ST PETERSBURG, FL 33705

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity 9-27-2010

Signature/Re Date 9-27-2010

Date Signature/II