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| (Re                     | questor's Name)   |             |
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| PICK-UP                 | WAIT              | MAIL        |
| (Bu                     | siness Entity Nan | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| NAME OF CORPORATION:                | AMERITECH FLO                      | OORING AND INSTALLA  | ATION INC  | _              |             |    |
|-------------------------------------|------------------------------------|--|--|----------------|-------------|----|
| DOCUMENT NUMBER: P1000              | 00075470                           |  | <del></del>  | <u> </u>       |             |    |
| The enclosed Articles of Amendm     | ent and fee are su                 | bmitted for filing.  |  |                |             |    |
| Please return all correspondence of | oncerning this ma                  | tter to the following:   |  |                |             |    |
| LUANN T                             | HOMAS                              |  |  |                |             |    |
| <del></del>                         |                                    | Name of Contact Person   | <u> </u>   | <del></del>    |             |    |
| LUANN T                             | HOMAS PA INC                       |  |  |                |             |    |
|                                     |                                    | Firm/ Company  | -  |                |             |    |
| 2170 KEA                            | RNEY AVE                           |  |  |                |             |    |
|                                     |                                    | Address  |  |                |             |    |
| NAPLES, I                           | FL 34117                           |  |  |                |             |    |
| <del></del>                         | -                                  | City/ State and Zip Code   | e  |                | ~3          |    |
| LUANN@                              | THOMASPA.COI                       | M  |  | SECF<br>PARSEC | 2023 DEC 28 | 29 |
| E-mail                              | l address: (to be us               | ed for future annual report                                      | notification)  |                | )3 <u>3</u> |    |
|                                     |                                    |  |  | =::            | 28          |    |
| For further information concerning  | g this matter, pleas               | se call:   |  | 55°C           | 바바          |    |
|                                     |                                    |  |  | יטורו          | ===         | į  |
| Name of Contact F                   | Percon                             | at (   | )<br>de & Daytime Telephone N  | umber i        | <u>- 5</u>  |    |
| Name of Contact I                   | crson                              | Alea Co  | ue & Daytime Telephone iv  | uniber         |             |    |
| Enclosed is a check for the follow  | ing amount made                    | payable to the Florida Depa                                      | artment of State:  |                |             |    |
|                                     | .75 Filing Fee & ificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |                |             |    |
| Mailing Addre                       |                                    |  | Address  |                |             |    |
| Amendment Sec<br>Division of Con    |                                    |  | Iment Section on of Corporations   |                |             |    |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

AMERITECH FLOORING AND INSTALLATION INC

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

| (Name of Corporation as currently  | filed with the Florida Dept. of State)  |
|--|---|
| P10000075470   |   |
| (Document Number of  | Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>F</i> its Articles of Incorporation:   | Florida Profit Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new name of the corporation:  |   |
|  | The new   |
| name must be distinguishable and contain the word "corporation," "co<br>"Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A<br>"chartered," "professional association," or the abbreviation "P.A." | ompany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |
| B. Enter new principal office address, if applicable:  |   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |   |
|  | <del></del>   |
|  |   |
| C. Enter new mailing address, if applicable:   | 2023<br>SEC<br>TV   |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |
|  |   |
|  |   |
|  |   |
| D. If amending the registered agent and/or registered office addre   | The second  |
| new registered agent and/or the new registered office address:   |   |
| Name of New Registered Agent   | - m 9   |
|  |   |
| (Florida stre  | eet address)  |
|  |   |
| New Registered Office Address:   | , Florida   |
| '  | (Sip Court)   |
|  |   |
| New Registered Agent's Signature, if changing Registered Agent:  |   |
| I hereby accept the appointment as registered agent. I am familiar w   | ith and accept the obligations of the position.   |
|  |   |
|  |   |
| Signature of New Pa  | egistered Agent, if changing  |
| Signature of New Ne  | Swieren Agent, if changing  |
| Check if applicable  |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Doe      |                              |
|-------------------------------|--------------|---------------|------------------------------|
| X Remove                      | <u>V</u>     | Mike Jones    |                              |
| X Add                         | <u>sv</u>    | Sally Smith   |                              |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>   | Address                      |
| 1) Change                     | VP           | VIOREL TOADER | 2700 IMMOKALEE RD STE 14     |
| Add<br>X<br>Remove            |              |               | NAPLES, FL 34109             |
| 2) Change                     |              |               |                              |
| Add Remove 3) Change Add      |              |               | 20:3 DEC 28<br>SECRETALLA IN |
| Remove 4) Change Add          |              |               | 75                           |
| Remove 5) Change Add          |              |               |                              |
| Remove 6) Change Add          |              |               |                              |
| Remove                        |              |               |                              |

| Attach additional sheets, if necessary). (Be specific)   |                |      |    |
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| f an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: | #1<br>90<br>00 |      | •  |
| (if not applicable, indicate N/A)  | m <sub>W</sub> | PE I | !  |
|  | 골목             |      |    |
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| The date of each amendment(s) a   | · 12/21/2023                |   | , if other than                      |
|---|-----------------------------|---|--------------------------------------|
| date this document was signed.  |                             |   |                                      |
| 12/2<br>Effective date <u>if applicable</u> :                             | 21/2023                     |   |                                      |
| <u></u>   | (no more tha                | an 90 days after amendment file dat   | e)                                   |
| Note: If the date inserted in this be document's effective date on the De |                             |   | nts, this date will not be listed as |
| Adoption of Amendment(s)  | (CHECK ONE)                 |   |                                      |
| The amendment(s) was/were add action was not required.                    | opted by the incorporators, | , or board of directors without share   | holder action and shareholder        |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were su        | •                           | The number of votes cast for the ar   | mendment(s)                          |
|   |                             | s through voting groups. The follow<br>d to vote separately on the amendm                   |                                      |
| "The number of votes cast   | for the amendment(s) was    | s/were sufficient for approval  |                                      |
| by  |                             | ,,  |                                      |
|   | (voting group)              |   | 2023 C<br>17V                        |
| 12/21/2023<br>Dated   |                             |   | DEC 28                               |
| Signature   | W                           |   | 200 PR 14                            |
| (By a d   |                             | officer - if directors or officers have<br>in the hands of a receiver, trustee, or<br>iary) |                                      |
|   | VIOREL TOADER               |   |                                      |
|   | (Typed or prin              | ited name of person signing)  |                                      |
|   | VICE PRESIDENT              |   |                                      |

(Title of person signing)

the

the