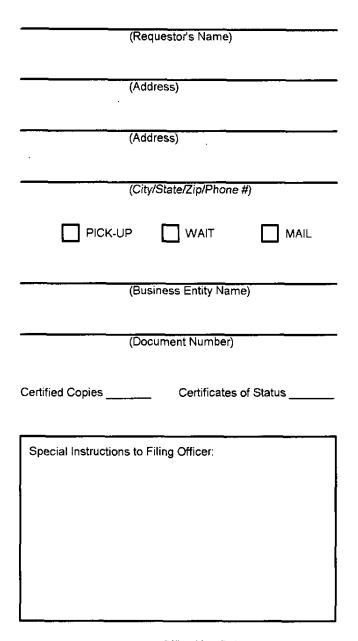
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Office Use Only



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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR           | ATION: $K + N$                              | EXPLESS IN   | C  |
|--------------------------|---|--|--|
| DOCUMENT NUMB            | ER: P10000072                               | 333  |  |
| The enclosed Articles of | of Amendment and fee are su                 | bmitted for filing.  |  |
| Please return all corres | pondence concerning this ma                 | tter to the following:   |  |
| _                        | Kim   | Nicholson<br>Name of Contact Person                                | )  |
|                          |   | Name of Contact Person   | n  |
| -                        | K + 1                                       | ) ETPTESS<br>Firm/Company  | INC  |
|                          |   | Firm/ Company  | . 13   |
| -                        | 3516 F                                      | Peach Dr<br>Address  | `K   |
|                          |   |  |  |
| -                        | Jackso                                      | MUILLE FL 3<br>City/State and Zip Cod                              | 32246  |
|                          |   | City/State and Zip Cod   | e  |
| <del></del>              | Kand N Expres E-mail address: (to be use    | S D <u>y a h oo Co</u><br>sed for future annual report             | notification)  |
| For further information  | concerning this matter, plea                | se cail:   |  |
| Kim Ni                   | ehalson                                     | at (at (   | de & Daytime Telephone Number                                      |
| Name o                   | f Contact Person                            | Area Co  | de & Daytime Telephone Number                                      |
| Enclosed is a check for  | the following amount made                   | psyable to the Florida Dep   | artment of State:  |
| □ \$35 Filing Fee        | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mail                     | ina Addrase                                 | Street   | Adduses  |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| K + N Express  | INC                                      |                                 |                          | <u> </u>                 |
|--|--|---------------------------------|--------------------------|--------------------------|
| (Name of Corporation as t  |  | the Florida Dept. o             | <u>s State</u> )         |                          |
|  | 07233                                    |                                 |                          | <del></del>              |
| (Document  | Number of Corpora                        | ntion (if known)                |                          |                          |
| Pursuant to the provisions of section 607.10 its Articles of Incorporation:  |  |                                 | Corporation adopts th    | e following amendment(s) |
| A. If amending name, enter the new nan   | e of the corporation                     | on:                             |                          |                          |
|  | · • • • • • • • • • • • • • • • • • • •  |                                 | P 42                     | The new                  |
| name must be distinguishable and conta<br>"Corp.," "Inc.," or Co.," or the designal<br>word "chartered," "professional association | ion "Corp," "Inc,                        | " or "Co". A profe              | ssional corporation n    | ame must contain the     |
| B. Enter new principal office address, if (Principal office address MUST BE A ST)  |  |                                 |                          |                          |
|  |  |                                 |                          |                          |
| C. Enter new mailing address, if application (Mailing address MAY BE A POST O  | ible:<br>FFICE BOX)                      | N/A                             |                          |                          |
|  |  |                                 | <u>`</u>                 |                          |
| D. If amending the registered agent and new registered agent and/or the new  |  |                                 | a, enter the name of t   | <u></u><br><u>he</u>     |
| Name of New Registered Agent   | N/A                                      |                                 |                          |                          |
| -  | (Flo                                     | rida street address)            |                          |                          |
| New Registered Office Address:   | N/A                                      | (City)                          | , Florida(Zi             | p Code)                  |
| New Registered Agent's Signature, if ch. I hereby accept the appointment as registe.   | anging Registered<br>red agent. I am far | Agent:<br>miliar with and accep | ot the obligations of th | e position.              |
| ,  |  |                                 |                          | •                        |
|  | nature of New Regis                      | stered Agent, if chans          | <u></u>                  |                          |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change             | <u>PT</u> J        | lohn Doe     |              |
|-------------------------------|--------------------|--------------|--------------|
| X Remove                      | <u>V</u> <u>N</u>  | Mike Jones   |              |
| X Add                         | <u>sv</u> <u>s</u> | Sally Smith  |              |
| Type of Action<br>(Check One) | Title              | <u>Name</u>  | Address      |
| 1) Change                     | <u>V_</u>          | Nicole 5 Dye |              |
| _XAdd                         |                    |              | JAL FI 32246 |
| Remove                        |                    |              |              |
| 2) Change                     | ·····              |              |              |
| Add                           |                    |              |              |
| Remove                        |                    |              |              |
| 3 ) Change                    |                    |              |              |
| Add                           |                    |              |              |
| Remove                        |                    |              |              |
| 4) Change                     |                    |              |              |
| Add                           |                    |              |              |
| Remove                        |                    |              |              |
| 5) Change                     |                    |              |              |
| Add                           |                    |              |              |
| Remove                        |                    |              |              |
|                               |                    |              |              |
| 6) Change                     |                    |              |              |
| Add                           |                    |              |              |
| Remove                        |                    |              |              |

| - 1               | one                       | Chana           | e_ Ac                                 | dim                                       | Nico                                  | de S                                   | Dve                 | to_            |
|-------------------|---------------------------|-----------------|---------------------------------------|---|---------------------------------------|--|---------------------|----------------|
| 1 + 1             | 1) F                      | Change<br>press | Tuc                                   | As I                                      | lice                                  | Prosid                                 | ent                 |                |
| L                 | <u> </u>                  | <i>p</i> 1323 - |                                       | <u>.                                 </u> |                                       | ···· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                     | <del></del>    |
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|                   |                           |                 |                                       |   |                                       |  |                     |                |
| f an ame          | ndment p                  | rovides for a   | n exchange,                           | reclassificat                             | ion, or can                           | cellation of                           | <u>fissued shar</u> | es,            |
| provisio<br>(if n | ns for imp<br>ot applicat | olementing the  | <u>e amendmen</u><br>VA)              | t if not cont                             | ained in th                           | <u>e amendm</u>                        | ent itself:         |                |
| ;                 |                           |                 |                                       | _   |                                       |  |                     |                |
| Kım               | Ni                        | chalson         | 1                                     | ,11                                       | hold                                  | 51%                                    | 6 of                | the B          |
|                   |                           |                 | <u></u>                               | -11                                       | · · · · · · · · · · · · · · · · · · · |  |                     |                |
|                   |                           |                 | . 11                                  | <u> </u>                                  | 110                                   | 01- 01                                 | 1/20 5              | Sha ca C       |
| 4 )               |                           |                 | $-\omega \omega =$                    | no id                                     | 79                                    | 10 0+                                  | THE C               | nares          |
| Vicd              | le S                      | Dye             |                                       |   |                                       |  |                     |                |

| he date of each amendment(s)                           | ) adoption: <u>6-17-2013</u>   |
|--|--|
| ffective date <u>if applicable</u> :                   | 6-17- 2013<br>(no more than 90 days after amendment file date)   |
|  | (no more than 90 days after amendment file date)   |
| doption of Amendment(s)                                | (CHECK ONE)  |
| The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s) e sufficient for approval.  |
|  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes ca                                | ast for the amendment(s) was/were sufficient for approval  |
| by   | (voting group)   |
|  | (voting group)   |
| action was not required.                               | adopted by the board of directors without shareholder action and shareholder   |
| action was not required.                               | adopted by the incorporators without shareholder action and shareholder  |
| Dated  | -17-2013   |
| Signature  | Molom  |
|  | a director, president or other officer - if directors or officers have not been  |
|  | cted, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary)                              |
|  | (Typed or printed name of person signing)  |
|  | (Typed or printed name of person signing)  |
|  | President (Title of newson signing)  |
|  | (Title of manner pioning)  |