

**Electronic Articles of Incorporation  
For**

P10000070076  
FILED  
August 26, 2010  
Sec. Of State  
vingram

SUSHI MARTINI INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUSHI MARTINI INC.

**Article II**

The principal place of business address:

4610 NORTH FEDERAL HIGHWAY  
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

4610 NORTH FEDERAL HIGHWAY  
LIGHTHOUSE POINT, FL. 33064

**Article III**

The purpose for which this corporation is organized is:

SUSHI RESTAURANT

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

ZHI-XIA LEE  
7720 NW 29TH STREET  
MARGATE, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ZLEE

### **Article VI**

The name and address of the incorporator is:

LEE, ZHI XIA  
7720 NW 29TH STREET

MARGATE, FL 33063

Incorporator Signature: ZLEE

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
ZHI XIA LEE  
7720 NW 29TH STREET  
MARGATE, FL. 33063

### **Article VIII**

The effective date for this corporation shall be:

08/26/2010