

Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : CSH SERVICES, LLC
Account Number : I20E7D0000160
Phone : (800) 494-3124
Fax Number : (561) 455-9985

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
SUPER CLEAN TEAM INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

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DIVISION OF CORPORATIONS

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

SUPER CLEAN TEAM INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business is:

11405 WESTON POINTE DR

BRANDON, FLORIDA 33511

The mailing address is:

PO BOX 290452

TEMPLE TERRACE, FLORIDA 33687

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock is:

1500 COMMON SHARES PAR VALUE \$0.01

ARTICLE V INITIAL OFFICERS / DIRECTORS

The name(s), address(es), and title(s) of the directors and officers is/are:

PRESIDENT:

REMON GIBSON

11405 WESTON POINTE DR

BRANDON, FLORIDA 33511

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PAGE 2 SUPER CLEAN TEAM INC.

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

REMON GIBSON

11405 WESTON POINTE DR

BRANDON, FLORIDA 33511

ARTICLE VII INCORPORATOR

The name and Florida street address of the incorporator is:

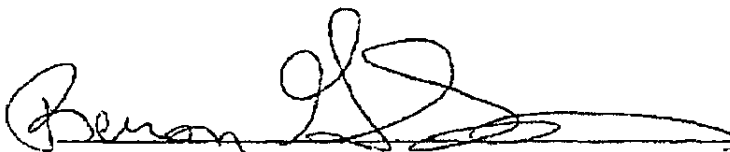
REMON GIBSON

11405 WESTON POINTE DR

BRANDON, FLORIDA 33511

SECRET
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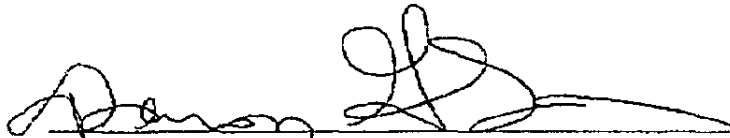
Having been named as registered agent to accept service of process for the above corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



REMON GIBSON / REGISTERED AGENT

8-20-10

DATE



REMON GIBSON / INCORPORATOR

8-20-10

DATE