# P10000066444

| (Req                      | uestor's Name)  | , , , , , , , , , , , , , , , , , , , , |
|---------------------------|-----------------|-----------------------------------------|
| (Add                      | ress)           |                                         |
| (Add                      | ress)           |                                         |
| (City                     | /State/Zip/Phon | e #)                                    |
| PICK-UP                   | ☐ WAIT          | MAIL                                    |
| (Bus                      | iness Entity Na | me)                                     |
| (Doc                      | ument Number    | )                                       |
| Certified Copies          | Certificate     | s of Status                             |
| Special Instructions to F | iling Officer:  |                                         |
|                           |                 |                                         |
|                           |                 |                                         |
|                           |                 |                                         |
|                           |                 |                                         |

Office Use Only



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MILAUG -4 PM 12: 17

Amend Brawn

8-5-11

#### **COVER LETTER**

TO: Amendment Section

Division of Corporations

| NAME OF CORP                                                                                   | ORATION: MARANC                              | SEL CONSTRUCTION SEF                                                                                    | RVICES CORP                                                                           |  |
|------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| DOCUMENT NUI                                                                                   | MBER:                                        | P10000066444                                                                                            |                                                                                       |  |
| The enclosed Articl                                                                            | les of Amendment and fee a                   | are submitted for filing.                                                                               |                                                                                       |  |
| Please return all con                                                                          | rrespondence concerning th                   | is matter to the following:                                                                             |                                                                                       |  |
|                                                                                                |                                              | Angel Gonzalez                                                                                          |                                                                                       |  |
|                                                                                                | 1                                            | Name of Contact Person                                                                                  |                                                                                       |  |
| _                                                                                              | MARANGEL CO                                  | NSTRUCTION SERVICES COP                                                                                 | RP                                                                                    |  |
|                                                                                                |                                              | Firm/ Company                                                                                           |                                                                                       |  |
| _                                                                                              |                                              | 9758 Oaks st                                                                                            |                                                                                       |  |
|                                                                                                |                                              | Address                                                                                                 |                                                                                       |  |
|                                                                                                |                                              | Tampa, Fl 33635<br>City/ State and Zip Code                                                             |                                                                                       |  |
|                                                                                                |                                              | •                                                                                                       |                                                                                       |  |
| <u></u>                                                                                        | E-mail address: (to be use                   | 7141@yahoo.com d for future annual report notification)                                                 |                                                                                       |  |
| For further informa                                                                            | tion concerning this matter,                 | please call:                                                                                            |                                                                                       |  |
|                                                                                                | Angel                                        |                                                                                                         | 0-5410                                                                                |  |
|                                                                                                | of Contact Person                            | Area Code & Daytime Tele                                                                                |                                                                                       |  |
|                                                                                                | _                                            | nade payable to the Florida Depart                                                                      |                                                                                       |  |
| ☑ \$35 Filing Fee                                                                              | □ \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                       | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                              | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | 2                                                                                     |  |

Tallahassee, FL 32301

### **Articles of Amendment Articles of Incorporation**

of

#### MARANGEL CONSTRUCTION SERVICES CORP.

(Name of Corporation as currently filed with the Florida Dept. of State)

#### P10000066444

(Document Number of Corporation (if known)

ANTANASSEE FLORING Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following

|                                                                                                                                  | n/a                                 |                             | The new                    |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|----------------------------|
| name must be distinguishable and conto<br>abbreviation "Corp.," "Inc.," or Co.," or<br>name must contain the word "chartered," " | the designation "Co                 | orp," "Inc," or "Co".       | A professional corporation |
| B. Enter new principal office address, if (Principal office address MUST BE A STI                                                |                                     | n/a                         |                            |
| C. Enter new mailing address, if applica (Mailing address MAY BE A POST Of                                                       |                                     | n/a                         |                            |
|                                                                                                                                  |                                     |                             |                            |
| D. If amending the registered agent and/<br>new registered agent and/or the new                                                  |                                     |                             | ter the name of the        |
| D. If amending the registered agent and new registered agent and/or the new new name of New Registered Agent.                    |                                     |                             | ter the name of the        |
| new registered agent and/or the new                                                                                              | registered office add<br>n/a<br>n/a |                             | ter the name of the        |
| <u>Name of New Registered Agent</u> :                                                                                            | n/a<br>n/a<br>n/a<br>(Floria        | ress:<br>da street address) | <br>, Florida              |
| <u>Name of New Registered Agent</u> :                                                                                            | registered office add<br>n/a<br>n/a | ress:<br>da street address) | _                          |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>                                                                                             | <u>Address</u>                                                            | Type of Action                  |
|--------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|
| <u>D</u>     | Ihosvany Hernandez                                                                                      | 2306 Willow Pranch Ave<br>Luzt Fl 33549                                   |                                 |
| . D          | Rolando Castillo                                                                                        | 6618 N Lois Ave<br>Tampa, FI 33614                                        |                                 |
|              |                                                                                                         |                                                                           |                                 |
|              | nding or adding additional Articles, additional sheets, if necessary). (Be                              |                                                                           |                                 |
|              |                                                                                                         |                                                                           |                                 |
|              |                                                                                                         |                                                                           |                                 |
| provi        | amendment provides for an exchangesions for implementing the amendment of not applicable, indicate N/A) | e, reclassification, or cancellation oent if not contained in the amendme | f issued shares,<br>ent itself: |
|              |                                                                                                         |                                                                           |                                 |
| <u></u>      |                                                                                                         |                                                                           |                                 |
|              |                                                                                                         |                                                                           |                                 |

| The date of each amendmen                         | t(s) adoption: 07 | 7/22/2011                                                                                                             |
|---------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> :             | 08/02/2011        | (date of adoption is required)                                                                                        |
|                                                   | (no more than S   | 90 days after amendment file date)<br>,                                                                               |
| Adoption of Amendment(s)                          | (CH               | IECK ONE)                                                                                                             |
| The amendment(s) was/we by the shareholders was/w | • •               | e shareholders. The number of votes cast for the amendment(s) approval.                                               |
|                                                   |                   | ne shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s): |
| "The number of votes                              | cast for the amen | ndment(s) was/were sufficient for approval                                                                            |
| by                                                |                   |                                                                                                                       |
| ,                                                 | (voting group)    |                                                                                                                       |
| The amendment(s) was/we action was not required.  | re adopted by the | e incorporators without shareholder action and shareholder                                                            |
| Dated <u>©</u>                                    | 8-1-              | 2011                                                                                                                  |
| Signature                                         | 1/290             | 1/2 ateza                                                                                                             |
| (By                                               |                   | dent or other officer - if directors or officers have not been                                                        |
|                                                   |                   | porator – if in the hands of a receiver, trustee, or other court by that fiduciary)                                   |
|                                                   |                   | Angel Gonzalez                                                                                                        |
|                                                   | (Ту               | ped or printed name of person signing)                                                                                |
|                                                   |                   | President                                                                                                             |
|                                                   | (Title o          | f person signing)                                                                                                     |