

**Electronic Articles of Incorporation
For**

P10000065902
FILED
August 11, 2010
Sec. Of State
rdunlap

SOUTH FLORIDA HOSPITALITY CONSULTANTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA HOSPITALITY CONSULTANTS INC

Article II

The principal place of business address:

2633 NE 14TH AVE
PACIFIC 505
WILTON MANORS, FL. 33334

The mailing address of the corporation is:

2633 NE 14TH AVE
PACIFIC 505
WILTON MANORS, FL. 33334

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALAN RUSSELL
2633 NE 14TH AVE
PACIFIC 505
WILTON MANORS, FL. 33334

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ALAN RUSSELL

Article VI

The name and address of the incorporator is:

ALAN RUSSELL
2633 NE 14TH AVE
PACIFIC 505
WILTON MNAORS , FL 33334

Incorporator Signature: ALAN RUSSELL

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALAN RUSSELL
2633 NE 14TH AVE PACIFIC 505
WILTON MANORS, FL. 33334

Article VIII

The effective date for this corporation shall be:

08/10/2010