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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: DH SERVICE AND MAINTENANCE TWO

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

_	· • • •	<u>-</u>	
■ \$70.00 Filing Fee	■ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee. Certified Copy & Certificate of Status PY REQUIRED

FROM: LUCIUE HALL
Name (Printed or typed)
11533 Budherry Place
Address
TALLAMASSEL FL 32317
City, State & Zip
850 - 322-6585
Daytime Telephone number
DH SERVICE AND MAINTENANCE QYAHOO. COM
E-mail address: (to be used for future annual report positiont)

NOTE: Please provide the original and one copy of the articles.

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME The name of the corporation shall be: DH SERVICE A	ND MAINTENANCE INC
ARTICLE II PRINCIPAL OFFICE The principal street address and mailing address, if different is: //533 Budherr TA lahasse, Co	10 AUS - SECRLIANAS
ARTICLE III PURPOSE	RA Drift 49
The purpose for which the corporation is organized is:	DACC CANFUL BUSINES
MAR MAR	THE EAWFUL BUSINES
ARTICLE IV SHARES The number of shares of stock is: 3	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTOR List name(s), address(es) and specific title(s): Lucille // DAVID HALL Charlie S S	Tall-CEO 11533 Budherry 1 - PRES " " " "
ARTICLE VI REGISTERED AGENT P. OBOX 3	19 Midney, FL 32343
The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of	of the registered agent is:
DAVID HALL	•
11533 Budhenry Place TATLAHASSER, FL 32317	
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is: DAVID HALC 11533 Budhenry Place	
TAllAhassel, FC 32317	•
*******************	*******
Having been named as registered agent to accept service of proceed place designated in this certificate, I am familiar with and accept agree to act in this capacity	
Ol) Hall	9
Signature/Registered Agent	Date .

**ARTICLES OF INCORPORATION

Signature/Incorporator