# P10000064516

| (Re                     | questor's Name)    |             |
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| PICK-UP                 | ☐ WAIT             | MAIL        |
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SECRETARY OF STA

APPROVEU AND FILFO

C. LEWIS

DEC 23 2013

EXAMINER



## FLORIDA DEPARTMENT OF STATE Division of Corporations

December 6, 2013

MARILYN HAWKINS / ATLANTIC MEDICAL SPECIALTY INC 8009 NW 36 STREET SUITE 234 MIAMI, FL 33166 US

SUBJECT: ATLANTIC MEDICAL SPECIALTY, INC.

Ref. Number: P10000064516

We have received your document for ATLANTIC MEDICAL SPECIALTY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the date that the original document was filed.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 713A00027862

## **COVER LETTER**

| Division of Corporations  |
|---|
| NAME OF CORPORATION: Atlantic Medical Specialty, INC<br>DOCUMENT NUMBER: P100000 64516  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| Marilyn Hawkins  Name of Contact Person  Atlantic Medical Specialty, INC  Firm/Company  8009 NW 36 St Suite# 234  Address  Miami, Fl 33166  City/State and Zip Code  atlantic medical specialty @ Yahoo · Com  E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call:  |
| Marilyn Hawkins at 305, 495-1622  Name of Contact Person Area Code & Daytime Telephone Number   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| \$35 Filing Fee Certificate of Status  Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed)   |

## Mailing Address

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# Articles of Amendment

|                         | FIT        | 4:30     |
|-------------------------|------------|----------|
| SECRETARY<br>TALLAHASSE | no.        | - ·      |
| TALLAHASSI:             | ();<br>(   | - [4] :  |
| ~                       | e. , ; ; ; | Jan (190 |

13 DEC 20 DM.

Articles of Incorporation Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A
Signature of New Registered Agent, if changing

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Do  | <u>ne</u>   |         |   |     |
|----------------------------|--------------|----------|-------------|---------|---|-----|
| X Remove                   | <u>V</u>     | Mike Jo  | <u>ones</u> |         |   |     |
| X Add                      | <u>sv</u>    | Sally Sr | nith _      |         |   |     |
| Type of Action (Check One) | <u>Title</u> |          | <u>Name</u> | 4       | <u>Addres</u> s                         |     |
| 1) Change                  | P            | _        | Marilyn     | Hawkins | 8009 NW 36st<br>suite #234              |     |
| Add                        |              |          | l           |         | Juite #234                              |     |
| Remove                     |              |          |             |         | MIami, H 33/66                          |     |
| 2) Change                  | $\searrow$   | _        | Carlos      | Gargica | pa 8009 NW 365+                         | -   |
| Add                        |              |          |             |         | Sulte # 234                             |     |
| Remove                     |              |          |             |         | Miami, Fl 33/6                          | يار |
| 3) Change                  |              | _        |             |         |   |     |
| Add                        |              |          |             |         |   |     |
| Remove                     |              |          |             |         | *************************************** |     |
| 4) Change                  |              | _        |             |         |   |     |
| Add                        |              |          |             |         |   |     |
| Remove                     |              |          |             |         |   |     |
| 5) Change                  |              | _        |             |         |   |     |
| Add                        |              |          |             |         |   |     |
| Remove                     |              |          |             |         |   |     |
| 6) Change                  |              |          |             |         |   |     |
| Add                        |              | _        | •           |         |   |     |
| Remove                     |              |          |             |         | <del></del>                             |     |
| LL Kentove                 |              |          |             |         |   |     |

| f an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself;  (if not applicable, indicate N/A)  N A | Samending or adding add<br>attach additional sheets, if i | necessary). (Be  | specific)         | <u>nere</u> .                           |                   |  |
|--|---|------------------|-------------------|---|-------------------|--|
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| provisions for implementing the amendment if not contained in the amendment itself:  |   |                  |                   |   |                   |  |
| (if not applicable, indicate N/A)  N  A  N  N  N  N  N  N  N  N  N  N  N   | an amendment provides                                     | for an exchange, | reclassification  | or cancellation                         | of issued shares, |  |
| N   H  | . (if not applicable, indi                                | cate N/A)        | at it not contain | ica in the amend                        |                   |  |
|  | N/H   |                  |                   |   |                   |  |
| · ·  | <u> </u>  |                  |                   |   |                   |  |
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|  |   |                  |                   | - · · · · · · · · · · · · · · · · · · · |                   |  |
|  |   |                  |                   |   |                   |  |

| The date of each amendment(s) adoption: October 15, 2013  date this document was signed.  December 16, 2013  SECTALL  (no more than 90 days after amendment file date)   | APPROVEU AND FILED  DECIDENTAL THE PM 4: 30 AHASSEE, FLORIDA |
|--|--|
| Adoption of Amendment(s) (CHECK ONE)   |  |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |  |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         |  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |  |
| by"  (voting group)  |  |
| The amendment(s) was were adopted by the board of directors without shareholder action and shareholder action was not required.  |  |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |  |
| Dated 12/16/13   |  |
| Dated 12/16/13 Signature Manilon Hands   |  |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _  |
| Marilyn Hawkins (Typed or printed name of person signing)  | _  |
| President  (A yped of printed name of person signing)  | _  |

(Title of person signing)