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Attn: Ruby

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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SECRETARY OF STATE  
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FLORIDA PROFIT/NON PROFIT CORPORATION  
AMERICAS CHARTERS, INC.

Certificate of Status	0
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August 2, 2010

FLORIDA DEPARTMENT OF STATE

Division of Corporations

EXPRESS CORPORATE FILING SERVICE INC.

SUBJECT: AMERICAS CHARTERS & OPERATORS, INC  
REF: W10000036021

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

You must list at least one incorporator with a complete business street address.

If you have any further questions concerning your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H10000165390  
Letter Number: 610A00018538

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF INCORPORATION  
OF  
AMERICAS CHARTERS & OPERATORS, INC**

*We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida. Providing for the formation, rights privileges immunities and liabilities of incorporation for profit.*

**ARTICLE I**

*The name of the corporation should be:*

**AMERICAS CHARTERS & OPERATORS, INC**

**ARTICLE II**

*The corporation will engage in any activity or business permitted under the laws of the State of Florida and the United States of America.*

**ARTICLE III**

*The maximum number of shares which the corporation is authorized to issue and have outstanding at any one time is 100 shares of common stock, which shares shall be of non par value. All stock is to be issued as fully paid and exempt from assessment.*

**ARTICLE IV**

*The pledge, sale, transfer or other disposition of the capital stock may be governed and restricted by the by-laws or written agreement among the stockholders which shall be on file in the office of the corporation.*

**ARTICLE V**

*The amount of capital with which its corporation may begin doing business shall be not less than five hundred dollars (\$500.00)*

**ARTICLE VI**

*The existence of the corporation is perpetual.*

**ARTICLE VII**

*The initial post office address of the principal office of the corporation in the State of Florida is 7345 W SAND LAKE RD – SUITE 304– ORLANDO, FL 32819 The board of directors may from time to time move the principal office to any other address in the State of Florida. The registered address of the corporation is: 7345 W SAND LAKE RD– SUITE 304- ORLANDO, FL 32819 registered agent at the address is: ANTONIO JOSE SOUSA*

**ARTICLE VIII**

*The business of the corporation shall be managed by a board of directors consisting of no less than one or more than five directors. A quorum for the holding of a meeting of the board of directors and for the transactions of any business which will be properly done by the directors on behalf of the corporation shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writing shall have the same force and effect as though the said act had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.*

**ARTICLE IX**

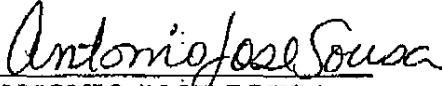
*The names and post office of the members of the first board of directors and the slate of corporate officers are as follows:*

**ANTONIO JOSE SOUSA      7345 W SAND LAKE RD -APT 304**  
**PRESIDENT              ORLANDO, FL 32819**

**ARTICLE X**

**THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS OF SECTION 1244 OF THE INTERNAL REVENUE SERVICE THE BENEFITS PROVIDED THEREUNDER.**

**IN WITNESS WHEREOF, WE THE INCORPORATORS HEREUNTO SET OUR HANDS AND SEALS, THIS 19 OF JULY OF 2010**

  
**ANTONIO JOSE SOUSA**  
**7345 W SAND LAKE RD -APT 304**  
**ORLANDO, FL 32819**

APPROVED  
AND  
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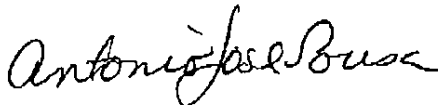
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHO  
PROCESS MAY BE SERVED.**

*Pursuant to the provisions of the section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida. The name of the corporation AMERICAS CHARTERS & OPERATORS, INC Desiring to organize or qualify under the laws of the State of Florida, with i principal place of business at city of ORLANDO State of Florida has named: **ANTONIO JOSE SOUSA** located at 7345 W SAND LAKE RD - SUITE 304 - ORLANDO, FL 32819 agent to accept process in State of Florida County of ORANGE*

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.*



**ANTONIO JOSE SOUSA  
REGISTERED AGENT**