P10000059648

| | (Req | uestor's Name |) | |
|---------------------|---------|----------------|--------------|------|
| | (Adda | ress) | | _ |
| | | | | |
| | (Addı | ress) | | |
| | (City/ | /State/Zip/Pho | ne #) | |
| PICK-U | Р | ☐ WAIT | | MAIL |
| | (Busi | iness Entity N | ame) | |
| | | | | |
| | (Doci | ument Numbe | er) | |
| Certified Copies | | Certificat | es of Stati | JS |
| Special Instruction | s to Fi | iling Officer: | | |
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| <u> </u> | | | | |

Office Use Only



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03/29/19--01016--010 **35.00

2019 HAR 29 PM 2: 50

C. GOLDEN

APR - 6 2019

COVER LETTER

| Division of Corporations |
|---|
| SUBJECT: Jabael, Inc. |
| Name of Corporation |
| DOCUMENT NUMBER: P10000059648 |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| |
| James C. Richardson |
| Name of Contact Person |
| Jabael, Inc. |
| Fігті/Compалу |
| 1402 Front Street |
| Address |
| Valrico, FL 33594 |
| City/State and Zip Code |
| laurwell@aol.com |
| E-mail address: (to be used for future annual report notification) |
| |
| For further information concerning this matter, please call: |
| James C. Richardson at (813) 503-3171 Name of Contact Person Area Code & Daytime Telephone Number |
| Name of Contact Person Area Code & Daytime Telephone Number |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

TO:

Amendment Section

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida ange is submitted for a corporation organized under the laws of the State of er to change its registered office or registered agent, or both, in the State of | · Florida | | <u> </u> | |
|--|--|----------------|-----------------|------------|--|
| | the corporation: Jabael, Inc. | Florida | r. | | |
| 2. The principa | l office address: 1402 Front Street | | | | |
| | FL 33594 | <u> </u> | | <u> </u> | |
| 5. The maning a | address (if different): | | | | |
| 4. Date of incor | poration/qualification: 07/28/2010 Document number: P1000 | 00059 | 648 | | |
| 5. The name and Florida Depa | d street address of the current registered agent and registered office on file writment of State: (If resigned, enter resigned) | ith the | | | |
| | Allan C. Watkins | | | | |
| | 707 N. Franklin Street, Ste. 750 | | | | |
| | Tampa, FL 33602 | 2019 HAR 29 PM | | | |
| 6. The name and street address of the new registered agent (if changed) and /or registered (if changed): | | | | Ö | |
| | James C. Richardson | •• | 50 | | |
| | 1402 Front Street | | | | |
| P.O. Box NOF acceptable VALRICO, FL 33594 | | | | | |
| The street addre | ess of its registered office and the street address of the business office of its be identical. | s registe | ered ag | ent, | |
| Such change wa authorized by th | is authorized by resolution duly adopted by its board of directors or by an eleboard, or the corporation has been notified in writing of the change. | officer : | so | | |
| Signatur | James C. Richardson - Frinted or typed name and till | Pres | 5 der | <u>1</u> E | |
| I hereby accept I further agree to performance of a agent. Or, if this hereby confirm i | the appointment as registered agent and agree to act in this capacity, o comply with the provisions of all statutes relative to the proper and commy duties, and I am familiar with and accept the obligation of my positions of document is being filed merely to reflect a change in the registered office that the corporation has been notified in writing of this change. | • | stered ss, I | | |
| $\langle A_{na} \rangle$ | Rection 2019 adure of Registered Agent Date | | | _ | |
| If signing on beh | nalf of an entity: | | | | |
| Ту | ped or Printed Name | | | | |

* * * FILING FEE: \$35.00 * * *