

P10000058873

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

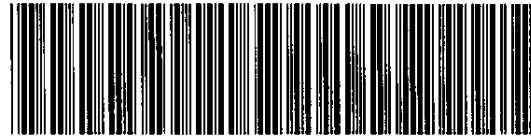
(Business Entity Name)

(Document Number)

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08/25/10--01010--014 **43.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
10 AUG 25 PM 4:09

Amend
C.COULLIETTE

AUG 25 2010

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: BHRAMANI 2010 INC.

DOCUMENT NUMBER: P 100000 58873

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SAMIR G PATEL

Name of Contact Person

Firm/ Company

114 S. CHESTNUT STREET.

Address

TALLULAH LA - 71282

City/ State and Zip Code

SHANSIMRAN @ YAHOO. COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SAMIR PATEL

Name of Contact Person

at (601) 415-9683.

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

BHRAMANI 2010 INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P10000058873

(Document Number of Corporation (if known))

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
10 AUG 25 PM 4:10

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

6245 14th ST. WEST

BRADENTON.

FL - 34207

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

_____, Florida
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
DIRECTOR	NILESH B PATEL	4223 I-20 FRONTAGE RD. APT # G7 VICKSBURG, MS-39188	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
DIRECTOR	SANDIP N PATEL	4223 I-20 FRONTAGE RD APT # K4 VICKSBURG, MS-39183	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
DIRECTOR	SAMIR G PATEL	210 CHARLESTON DR VICKSBURG MS-39180	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

MORE DIRECTOR ON SEPARATE SHEET.

E. If amending or adding additional Articles, enter change(s) here:
 (attach additional sheets, if necessary). (Be specific)

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:
 (if not applicable, indicate N/A)

TITLENAMEADDRESS.TYPE OF ACTION

DIRECTOR

~~RAKESH~~ RAKESH K. PATEL35 TEA PARTY WAY
MALDEN.
MA - 02148☒ ADD
☐ REMOVE

DIRECTOR . PRAVINKUMAR PATEL.

1085 BROOKSTONE DR.
CAROL STREAM
IL - 60188☒ ADD.
☐ REMOVE.

DIRECTOR

UPENDRA PATEL

2602 S. MAIN ST.
JOPLIN.
MO - 64804☒ ADD
☐ REMOVE

The date of each amendment(s) adoption: 8-20-2010
(date of adoption is required)
Effective date if applicable: 8-20-2010
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 8-23-2010

Signature M. N. Patel PRESIDENT
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MANISH N. PATEL
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)