

**Electronic Articles of Incorporation  
For**

P10000058378  
FILED  
July 14, 2010  
Sec. Of State  
dcushing

MSP CARPENTER & HANDYMAN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MSP CARPENTER & HANDYMAN, INC

**Article II**

The principal place of business address:

5703 FARGO DR, EAST  
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

5703 FARGO DR, EAST  
JACKSONVILLE, FL. 32207

**Article III**

The purpose for which this corporation is organized is:

HANDYMAN

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

FUADA DELIC  
4915 BEACH BLVD, SUITE 2A  
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

**P10000058378**  
**FILED**  
**July 14, 2010**  
**Sec. Of State**  
dcushing

Registered Agent Signature: FUADA DELIC

### **Article VI**

The name and address of the incorporator is:

MILAN SKOCIC  
5703 FARGO DRIVE E

JACKSONVILLE, FL 32207

Incorporator Signature: MILAN SKOCIC

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MILAN SKOCIC  
5703 FARGO DRIVE E  
JACKSONVILLE, FL. 32207

### **Article VIII**

The effective date for this corporation shall be:

07/14/2010