

1 ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: S & S WIRELESS V, INC.

DOCUMENT NUMBER: P10000050502

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Rosanna Schachtele, FRP - Paralegal to Jeffrey A. Fadley, Esq.

Name of Contact Person

Law Office of Jeffrey Fadley, P.A.

Firm/ Company

180 NW 3rd Avenue, Suite A

Address

Okeechobee, Florida 34972

City/ State and Zip Code

rosanna@fadleylaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Rosanna Schachtele at (863) 763-5733
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|--|--|
| ☒ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|--|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

S & S WIRELESS V, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P10000050502

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new

name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:

*(Principal office address **MUST BE A STREET ADDRESS**)*

C. Enter new mailing address, if applicable:

*(Mailing address **MAY BE A POST OFFICE BOX**)*

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent

ASHRAF AHMED

117 SW PARK STREET

(Florida street address)

New Registered Office Address:

OKEECHOBEE

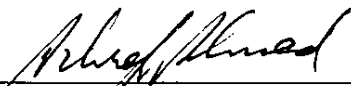
, Florida 34972

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

X Change PT John Doe

X Remove V Mike Jones

X Add SV Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <u> </u> Change	<u>P</u>	<u>Ghada Khankan</u>	<u>117 SW Park Street</u>
<u> </u> Add			<u>Okeechobee, Florida 34972</u>
<u>X</u> <u> </u> Remove			
2) <u> </u> Change	<u>P</u>	<u>Ashraf Ahmed</u>	<u>980 SE 23rd Street</u>
<u>X</u> <u> </u> Add			<u>Okeechobee, Florida 34974</u>
<u> </u> Remove			
3) <u> </u> Change	<u>VP</u>	<u>Ashraf Ahmed</u>	<u>980 SE 23rd Street</u>
<u> </u> Add			<u>Okeechobee, Florida 34974</u>
<u>X</u> <u> </u> Remove			
4) <u> </u> Change	<u>VP</u>	<u>Edward Johnson</u>	<u>30005 NE 69th Terrace</u>
<u>X</u> <u> </u> Add			<u>Okeechobee, Florida 34972</u>
<u> </u> Remove			
5) <u> </u> Change			
<u> </u> Add			
<u> </u> Remove			
6) <u> </u> Change			
<u> </u> Add			
<u> </u> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:

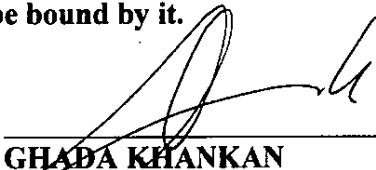
(if not applicable, indicate N/A)

**CONSENT TO BE REMOVED AS
PRESIDENT OF S & S WIRELESS V, INC.**

I, **GHADA KHANKAN**, hereby gives my consent for the Law Office of Jeffrey Fadley,
P.A. to remove me as the President of **S & S WIRELESS V, INC.**, and allow my Husband,
ASHRAF AHMED, to be designated as the President of **S & S WIRELESS V, INC.** and
EDWARD M. JOHNSON, to be designated as the Vice President of **S & S WIRELESS V,**
INC.

I hereby certify that I have been open and honest in entering into this Consent. I am
satisfied with this Consent and intend to be bound by it.

Dated: 12/18/2015



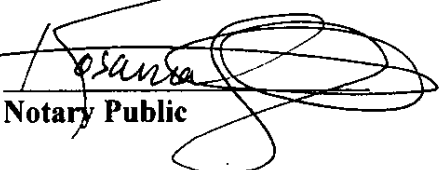
GHADA KHANKAN

**COUNTY OF OKEECHOBEE
STATE OF FLORIDA**

SWORN TO AND SUBSCRIBED before me, on this 18 day of December, 2015,
by, **GHADA KHANKAN**, who produced a driver's license as identification.



ROSANNA M. SCHACHTELE
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE838693
Expires 10/1/2016



Notary Public

December 18, 2015

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

December 18, 2015
Dated _____

Signature _____
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Ashraf Ahmed

(Typed or printed name of person signing)

President

(Title of person signing)