

# Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : CSH SERVICES, LLC

Account Number : 120070000160 : (E00)494-3124

Fax Number : (561)455-9885

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email	Address:
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## FLORIDA PROFIT/NON PROFIT CORPORATION

RB MANAGEMENT SERVICES, INC.

Certificate of Status	0
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#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

RB MANAGEMENT SERVICES, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/malling address is:

13760 SW 111TH STREET MIAMI, FLORIDA 33186

## <u>ARTICLE III PURPOSE</u>

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

#### ARTICLE IV SHARES

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

## ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)

The name(s), address(es), and title(s) of the directors and officers is/are:

PRESIDENT

TURMAN TRENT RUSHTON

13760 SW 111TH STREET

MIAMI, FLORIDA 33186

VICE PRESIDENT

KARLA RUSHTON

13760 SW 111TH STREET

MIAMI, FLORIDA 33186

SECRETARY OF SWALL
DIVISION OF CORPORAL.

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### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

TURMAN TRENT RUSHTON 13760 SW 111TH STREET MIAMI, FLORIDA 33186

## ARTICLE VII INCORPORATOR

The name and Florida street address of the incorporator is:

**TURMAN TRENT RUSHTON** 13760 SW 111TH STREET MIAMI, FLORIDA 33186

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

RUSHTON / Registered Agent

TRENT RUSHTON /Incorporator

10-14-10