## 2011 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P10000047450  1. Entity Name BJRM GROUP, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                |              |                                                              |     |                                        |                                                       | FILED<br>11 MAY 27 PM 1:09 |                            |                                         |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|--------------|--------------------------------------------------------------|-----|----------------------------------------|-------------------------------------------------------|----------------------------|----------------------------|-----------------------------------------|-------------------|--|
| Principal Place of Business<br>8903 LEM TURNER<br>JACKSONVILLE, FL 32208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                |              | Mailing Address<br>8903 LEM TURNER<br>JACKSONVILLE, FL 32208 |     | OD WEIT                                |                                                       | SECRE<br>TALLAH            |                            |                                         |                   |  |
| 2. Principal Place of Business - No P.O Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                |              | 3. Mailing Address                                           |     |                                        |                                                       | 1                          |                            | ָּהָ נְלָנֵלְ נָלְ<br>(בְּלֵלְ נָלְנָלְ |                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                |              | Suite, Apt. #. etc.                                          |     |                                        | 04262011                                              | Chg-P                      | CR2E                       | 034 (11/08)                             |                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                |              | City & State                                                 |     | 4. FEI Numb                            | <u>"21962</u>                                         | 206                        | <b>}—</b> •—•              | plied For<br>at Applicable              |                   |  |
| Zıp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country  |                                | Zip Coun     |                                                              | try | 5. Certificate                         | of Status Desired                                     |                            | \$8.75 Add<br>Fee Required |                                         |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Name  | and Address                    | of Current R | Registered Agent Name                                        |     |                                        | 7. Name and Address of New Registered Agent           |                            |                            |                                         |                   |  |
| ROMANELLO, DUANE C<br>1919-8 BLANDING BLVD<br>JACKSONVILLE, FL 32210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                |              |                                                              |     | Street Address                         | Street Address (P.O. Box Number is Not Acceptable)    |                            |                            |                                         |                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                |              |                                                              |     | City                                   |                                                       |                            | FL                         | Zip Code                                | <u> </u>          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                |              |                                                              |     |                                        |                                                       |                            |                            |                                         |                   |  |
| SIGNATURE  Signature, typed or printed name of registered agent and fille if applicable (NOTE, Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                |              |                                                              |     |                                        |                                                       |                            |                            |                                         |                   |  |
| FILE NOWIII FEE IS \$150.00 After May 1, 2011 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                |              |                                                              |     |                                        |                                                       |                            |                            |                                         |                   |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | OFF                            | ICERS AND D  | DIRECTORS                                                    | 11. | ······································ | ADDITIONS                                             | I<br>/CHANGES TO OFF       | ICERS AND                  | DIRECTORS                               | 3 IN 11           |  |
| THE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8903 LEN | BRANDY<br>TURNER<br>NVILLE, FL | 32210        | ☐ Delete                                                     |     |                                        |                                                       |                            |                            | ☐ Change                                | Addition Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 .1     |                                |              |                                                              |     |                                        | 3DO2D5D094599 - Addition<br>04/27/1101012004 **150.00 |                            |                            |                                         |                   |  |
| TITLE NAME STREET ADDRESS CITY: ST:-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | +                              | 72 c         | ☐ Delete                                                     |     |                                        |                                                       |                            | ***                        | ☐ Change                                | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                |              | ☐ Delete                                                     |     |                                        |                                                       |                            |                            | ☐ Change                                | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                                |              | ☐ Delete                                                     |     | į.                                     |                                                       |                            |                            | ☐ Change                                | Addition          |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                |              | ☐ Delete                                                     |     | [                                      |                                                       |                            |                            | Change                                  | Addition          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |          |                                |              |                                                              |     |                                        |                                                       |                            |                            |                                         |                   |  |
| SIGNATURE: Bully Swy Ruy Ready Garney 5/45/4 914-461-5405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                |              |                                                              |     |                                        |                                                       |                            |                            |                                         |                   |  |