# **Electronic Articles of Incorporation For**

P10000047153 FILED June 03, 2010 Sec. Of State

ATLANTIC CHIROPRACTIC OFFICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ATLANTIC CHIROPRACTIC OFFICES INC

## **Article II**

The principal place of business address:

85 SW 5TH AVENUE 102 DELRAY BEACH, FL. 33444

The mailing address of the corporation is:

2100 NE 38TH STREET 110 LIGHTHOUSE POINT, FL. 33064

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

THOMAS L HUPP 2100 NE 38TH STREET #110 LIGHTHOUSE POINT, FL. 33064 I certify that I am familiar with and accept the responsibilities of registered agent.

P10000047153 FILED June 03, 2010 Sec. Of State rdunlap

Registered Agent Signature: THOMAS HUPP

# **Article VI**

The name and address of the incorporator is:

THOMAS HUPP 2100 NE 38TH STREET 110 LIGHTHOUSE POINT FL 33064

Incorporator Signature: THOMAS HUPP

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P THOMAS L HUPP 2100 NE 38TH STREET #110 LIGHTHOUSE POINT, FL. 33064

## **Article VIII**

The effective date for this corporation shall be:

06/15/2010