

P10000046433

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

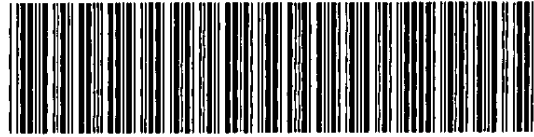
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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06/03/10--01002--009 \*\*70.00

RECEIVED

10 JUN -2 PM 3:56

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED

10 JUN -2 PM 4:18

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

MRD  
4/2

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Aquatic Wilderness Adventures  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Angie Redmond  
Name (Printed or typed)

2110 Lighthouse Rd. B  
Address

Carrabelle Fl. 32322  
City, State & Zip

850-899-4133  
Daytime Telephone number

Angie redmond1@yahoo.com  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**FILED**

**ARTICLE I NAME**

The name of the corporation shall be:

Aquatic Wilderness Adventures Inc. 10 JUN -2 PM 4:18  
SECRETARY OF STATE  
PALM HARBOR, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

2110 Lighthouse Rd. Carrabelle, Fl. 32322

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Kayak rentals

**ARTICLE IV SHARES**

The number of shares of stock is:

50

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Angie Redmond  
2110 Lighthouse Rd. Carrabelle, Fl. 32322

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Angie Redmond  
2110 Lighthouse Rd. Carrabelle, Fl. 32322

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Angie Redmond  
2110 Lighthouse Rd. Carrabelle, Fl. 32322

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Angie Redmond

Signature/Registered Agent

Angie Redmond

Signature/Incorporator

6-2-10

Date

6-2-10

Date