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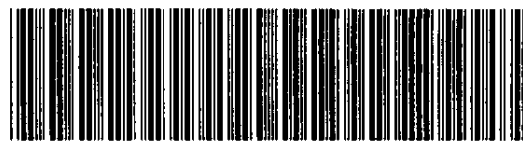
(Business Entity Name)

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FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
10 MAY 28 AM 10:55

B McKnight JUN 01 2010

May 25, 2010

Florida Department of State
Division of Corporations
PO Box 6327
Tallahassee FL 32314

Re: Registration of Corporation
Zan Properties Inc

Sirs, I enclose the original and copy of the Articles of Incorporation for registration in 2010. I also enclose my check for \$78.75 to cover the costs of such registration, and a self addressed stamped envelope for return of the copy showing the registration data.

Thank you for your assistance.

Sincerely,

Kenneth Buntz
Encl: as

2194 SW Olympic Club Terrace
Palm City FL 34990

ARTICLES OF INCORPORATION
OF
ZAN PROPERTIES INC

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
10 MAY 28 AM 10:55

ARTICLE I The name of this Corporation shall be
ZAN PROPERTIES INC.

ARTICLE II

This Corporation shall exist in perpetuity.

ARTICLE III

The general nature of the business to be transacted by this Corporation is to:
Manufacture, purchase or otherwise dispose of, and to invest in, trade in, deal in and with
goods, wares, merchandise, real and personal property, foodstuffs, and services of every
kind and description, except that it is not to conduct a banking, safe deposit, trust,
insurance, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a
building and loan association, fraternal benefit society, state fair or exposition.

ARTICLE IV

The maximum number of shares of stock that this Corporation is authorized to have
outstanding at any one time is 1,000 shares of common stock having a par value of one
dollar(\$1.00) per share.

ARTICLE V

The name of the registered agent is KENNETH BUNTZ, and the street address of
the initial registered agent is 2194 SW Olympic ClubTerrace, Palm City FL 34990.

The Registered Agent hereby affirms that he is familiar with and accepts the duties and

responsibilities of Registered Agent for said Corporation.

ARTICLE VI

This Corporation shall have one director initially, the name of the initial director is KENNETH BUNTZ, and his address is 2194 SW Olympic Club Terrace, Palm City, FL 34990. The number of directors may be increased or diminished from time to time by the By-Laws of the Corporation, but shall never be less than one director.

ARTICLE VII

The name and address of the subscriber of these Articles of Incorporation is, KENNETH BUNTZ, 2194 SW Olympic Club Terrace, Palm City, FL 34990

ARTICLE VIII

The business location and address of the corporation is 2194 SW Olympic Club Terrace, Palm City, FL 34990.

ARTICLE IX

These Articles of Incorporation may be amended in the manner prescribed by law. Every amendment shall be approved by the Board of Directors, proposed to them by the Stockholders and approved at a Stockholder's meeting by a majority of the stock entitled to vote thereon, or by one of the Board of Directors and approved by such Board of Directors by a majority thereof, unless all of the Directors and Stockholders sign a written statement and agreement manifesting their intention that a signed statement shall signify their approval of an Amendment to these Articles of Incorporation be made.

ARTICLE X

Upon the sale of any unissued or treasury stock of the corporation, each stockholder shall have the preemptive right to purchase his or her pro-rata share thereof at the price at which it is offered to others. This preemptive right is limited to the extent that no fractional shares shall be sold or issued.

ARTICLE XI

The corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

KENNETH BUNTZ, Registered Agent, Director
and Subscriber

STATE OF FLORIDA,

COUNTY OF MARTIN:

I HEREBY CERTIFY THAT KENNETH BUNTZ appeared before me and is personally known to me to be the same person whose name is signed to the foregoing instrument, or, who has produced personally known as identification, and who, under oath, acknowledged that he signed the instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of May, 2010.

MY COMMISSION EXPIRES:

James A. Bond
JAMES A. BOND
NOTARY PUBLIC

