

**Electronic Articles of Incorporation
For**

P10000044088
FILED
May 24, 2010
Sec. Of State
sprather

AJPG, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AJPG, INC.

Article II

The principal place of business address:

1268 11TH STREET
UNIT # 2306
SARASOTA, FL. 34236

The mailing address of the corporation is:

1268 11TH STREET
UNIT # 2306
SARASOTA, FL. 34236

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN D TRIMPE
1268 11TH STREET
UNIT 2306
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN D. TRIMPE

Article VI

The name and address of the incorporator is:

JOHN D. TRIMPE
1268 11TH STREET
UNIT #2306
SARASOTA, FL 34236

Incorporator Signature: JOHN D. TRIMPE

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T
JOHN TRIMPE
1268 11TH STREET, UNIT #2306
SARASOTA, FL. 34236 US

Title: VP,S
ANTHONY NETTO
1268 11TH STREET, UNIT #2306
SARASOTA, FL. 34236 US

Article VIII

The effective date for this corporation shall be:

05/21/2010