

**Electronic Articles of Incorporation
For**

P10000043803
FILED
May 21, 2010
Sec. Of State
rdunlap

THE ALASKA FISHERMAN, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ALASKA FISHERMAN, CORP

Article II

The principal place of business address:

1329 SW 15TH STREET
MIAMI, FL. US 33145

The mailing address of the corporation is:

1329 SW 15TH STREET
MIAMI, FL. US 33145

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.FISH MARKETING,STORE, RETAIL
AND DISTRIBUTION.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MANUEL PEREZ FONSECA
1329 SW 15TH STREET
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MANUEL PEREZ FONSECA

Article VI

The name and address of the incorporator is:

MANUEL PEREZ FONSECA
1329 SW 15TH STREET

MIAMI, FL. 33145

Incorporator Signature: MANUEL PEREZ FONSECA

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANUEL PEREZ FONSECA
1329 SW 15TH STREET
MIAMI, FL. 33145 US

Article VIII

The effective date for this corporation shall be:

05/21/2010