

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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Division of Corporationa

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FLORIDA PROFIT/NON PROFIT CORPORATION STANDARD BLACK PUMPS, INC.

Certificate of Status	0
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Page Count	02
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5/17/2010

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May. 17 2010 02:31PM P2/3

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahasseo, FL 32314

SUBJECT: STANDARD BLACK PUMPS, INC.							
	(PROPOSED CORPOR	te name <u>must incl</u>	UDE SUFFIX				
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:				
S70.00 Piling Fee	S78.75 Filing Pee & Certificate of Status	□ \$78.75 Piling Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy				
		& Certificate Status ADDITIONAL COPY REQUIRED					
FROM: 8	IMMIT BUSINESS MANAGEME	NT					
Name (Printed or typed)							
16255 VENTURA BLVD., SUITE 625							
	Address						
ENCINO, CA 91436							
City, State & Zip							
(8:	8) 981-3115						
Daytime Telephone number							
vroyncso@aummitbusinessmgmt.com							
***************************************	E-mail address: (to be use	d for future annual report n	otification)				

NOTE: Please provide the original and one copy of the articles.



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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

STANDARD BLACK PUMPS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is: 2007 UNIVERSITY BLVD., SOUTH JACKSONVILLE, FL 32216 16255 VENTURA BLVD., #825, ENCINO, CA 91436 (Melling)

PURPOSE ARTICLE III

The purpose for which the corporation is organized is: **ENTERTAINMENT SERVICES**

ARTICLE IV SHARES

The number of shares of stock is: 10,000

INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

2007 UNIVERSITY ASHLEY M. PRESIDENT

BLVD., SOUTH JACKSONVILLE, FL

32216

REGISTERED AGENT

The name and Finrida street address (P.O. Box NOT acceptable) of the registered agent is:

JOE GREENE

GREENE

2007 UNIVERSITY BLVD., SOUTH

JACKSONVILLE, PL 32216

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

CELESTE RHINE

L8 INCORPORATION SERVICES

P.O. BOX 686

MENTONE, CA 92359

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificated I am familiar with and accept the appointment as registered agent and

agree to act in this capacity Signature/Registered Agent 5-13-2010 Signature/Incorporator Date

H 1 0 0 0 0 1

TREASURER

SECRETARY

DIRECTOR