

**Electronic Articles of Incorporation  
For**

P10000040445  
FILED  
May 11, 2010  
Sec. Of State  
nhaney

COMMUNITY ASSOCIATION PARTNERS PROGRAM CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COMMUNITY ASSOCIATION PARTNERS PROGRAM CORPORATION

**Article II**

The principal place of business address:

1268 11TH STREET  
UNIT 2306  
SARASOTA, FL. 34236

The mailing address of the corporation is:

1268 11TH STREET  
UNIT 2306  
SARASOTA, FL. 34236

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JOHN D TRIMPE  
1268 11TH STREET  
UNIT # 2306  
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN D TRIMPE

### **Article VI**

The name and address of the incorporator is:

JOHN D. TRIMPE  
1268 11TH STREET  
UNIT #2306  
SARASOTA, FL 34236

Incorporator Signature: JOHN D. TRIMPE

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D  
JOHN D TRIMPE  
1268 11TH STREET, UNIT # 2306  
SARASOTA, FL. 34236

Title: VP,D  
MARVEL J TRIMPE  
1268 11TH STREET, UNIT # 2306  
SARASOTA, FL. 34236

Title: S,T  
CHERYL A ISHMIEL  
1268 11TH STREET, UNIT # 2306  
SARASOTA, FL. 34236

### **Article VIII**

The effective date for this corporation shall be:

05/10/2010