P10000040428

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	_
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	A
•	Y
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05/10/10--01049--002 **70.00

SCORE DAY OF SAME

MAY 11 2010 D. A. WHITE

COVER LETTER *

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Lampla	nd Services, inc.		
	(PROPOSED CORPORA	ATE NAME - MUST INCL	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the art	ticles of incorporation and	a check for:
_	, , , ,		
\$70.00	\$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy
			& Certificate of
			Status
		ADDITIONAL CO	PY REQUIRED
FROM: Do	uglas & Linda Lamp		
	Nam	e (Printed or typed)	
453	0 9th St. E., #33	·	
		Address	
Bra	denton FL 34203		
	City	, State & Zip	
<u>941</u>	-962-4353		·
	Daytime '	Telephone number	
COLL	nerstudio@hotmail.com		
		ed for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION LAMPLAND SERVICES, INC.

Pursuant to Chapter 607 or 621 F.S., set forth below are the Articles of Incorp. Inc.	poration for LampLand Services, 2010 MAY 10 P 4: 06
Article I: The name of the Corporation shall be LampLand Services, Inc.	2010 MAY 10 -
Article II: The principal place of business and mailing address are:	SECHETARY OF 4: 06
4530 9 th St. E., #33 Bradenton, FL 34203	FLERISA
Article III: The specific purpose of the Corporation is to engage in any lawf limited to, general maintenance, cleaning and handyman services.	ful activity including, but not
Article IV: The number of shares of stock shall be 500	
Article V: Officers and Directors of the Company shall be:	
Douglas Lamp, President 4530 9 th St. E., #33 Bradenton, FL 34203	
Linda Lamp, Vice President & Treasurer 4530 9 th St. E., #33 Bradenton, FL 34203	
Article VI: The Registered Agent Shall Be:	
Linda Lamp 4530 9 th St. E., #33 Bradenton, FL 34203	
Article VII: The Incorporator shall be:	
Linda Lamp 4530 9 th St. E., #33 Bradenton, FL 34203	
Having been named as registered agent to accept service of process for the place designated in this certificate, I am familiar with and accept the appoagree to act in this capacity	
Land Land	5-1-10
Signature/Registered Agent	Date
Denl Fan	5-/-10
Signature/Incorporator	Date