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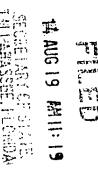
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Office Use Only



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AUG 2 6 2014

C. GARROTHERS

COVER LETTER

TO: Amendment Section

Division of Corporations

Tallahassec, FL 32314

P.O. Box 6327

| Division of Corporations |
|--|
| NAME OF CORPORATION: Kalkell Trucking DOCUMENT NUMBER: P1000039881 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: Richard Rambaran Name of Contact Person KAIKELL TRUCKING Firm/Company 916 Balsamina DR. Address Brandon FL 33510 City/ State and Zip Code RICHKAIKELL Amount apport notification |
| For further information concerning this matter, please call: Richard Rambouran 8/3 362 - 4432 Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: |
| \$35 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Street Address Amendment Section |

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Clifton Building

| Articles of A | mendment | |
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| , , to | | ந் லின் இ வி நாண் குடி |
| Articles of Inc | orporation | The same of the sa |
| KAIKELL T | Rucking | 14 AUG 19 AM : |
| (Name of Corporation as currently filed with the F | lorida Dept. of State) | SICHEADAILING |
| P100000398 | 81 | TALLAHASSEE, FLORIO |
| (Document Number of Corporation (i | f known) | • |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adop | pts the following amendment(s) t |
| A. If amending name, enter the new name of the corporation: | N/A | The new |
| name must be distinguishable and contain the word "corporatio "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or " word "chartered," "professional association," or the abbreviation | Co". A professional corporation | |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | N/ <i>f</i> - | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address | | of the |
| Name of New Registered Agent / | <u>H</u> | |
| (Florida str | reet address) | |
| | | |
| New Registered Office Address: | , Florida | |
| (City) | | (Zip Code) |
| | | |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | ivith and accept the obligations c | of the position. |
| | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John | <u>Doe</u> | * |
|-------------------------------|-------------|--------------------|--|
| X Remove | V Mike | <u>Jones</u> | |
| X Add | SV Sally | <u>Smith</u> | |
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | S | Marcellas H. Gain | es 1515West |
| Add | | • | Petterson st. |
| Remove | | | TAMPA, PL. 33604 |
| 2) Change | TR | Michael A. Giuccio | 4608 Carroway Dr. Lando LAKES |
| Add Remove 3) Change | TR | Edgar Rivera | FLOricla 34539 1212 Alline Lake Dr. Brandon, FL. 33511 |
| Remove | | | |
| 4) Change Add Remove | | JOEY SANDIFER | 30424 Double DR WESLEY ChapEL 33545 |
| 5) Change | | | |
| Remove | | | |
| 6) Change | | | |
| Remove | | | |

| Attach a | ding or adding and additional sheets, | , if necessary). | (Be specific) | N/ | A | | |
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| <u>provisi</u> | nendment provi ons for implement on applicable, is | enting the amen | ange, reclassific | eation, or cancontained in the | cellation of iss amendment | sued shares, itself: | |
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| The date of each amendment(s) ad | option: | if other than the |
|--|---|-------------------|
| date this document was signed. | / . / , | |
| Effective date if applicable: | 7/24/14 | |
| Effective date in applicable. | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopty the shareholders was/were suf | pted by the shareholders. The number of votes cast for the amendment(s) ficient for approval. | |
| | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast f | or the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/were adopaction was not required. | pted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were adopaction was not required. | pted by the incorporators without shareholder action and shareholder | |
| Dated7 | 124/14 | |
| Signature | Sichard Fambaran | |
| | rector, president or other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other court | |
| | ed fiduciary by that fiduciary) | |
| | Richard RAMbaran | |
| | (Typed or printed name of person signing) | |
| _ | PRESIDENT | _ |
| | (Title of person signing) | |