

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P10000038658

FILED  
Apr 20, 2011  
Secretary of State

Entity Name: WOOD CHIPPERS & MORE INC.

## Current Principal Place of Business:

6150 PORTER RD.  
SARASOTA, FL 34240

## New Principal Place of Business:

1239 PORTER RD  
BUILDING 5  
SARASOTA, FL 34240

## Current Mailing Address:

6150 PORTER RD.  
SARASOTA, FL 34240

## New Mailing Address:

1239 PORTER RD  
BUILDING 5  
SARASOTA, FL 34240

FEI Number: 27-2407889

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

LAMB, LUKE G  
6150 PORTER RD  
SARASOTA, FL 34240 US

## Name and Address of New Registered Agent:

LAMB, LUKE G  
1356 POINT CRISP RD  
SARASOTA, FL 34242 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/20/2011

Electronic Signature of Registered Agent

Date

## OFFICERS AND DIRECTORS:

Title: P  
Name: LAMB, LUKE G  
Address: 1356 POINT CRISP RD  
City-St-Zip: SARASOTA, FL 34242

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS A LAMB

GM

04/20/2011

Electronic Signature of Signing Officer or Director

Date