

**Electronic Articles of Incorporation
For**

P10000038658
FILED
May 04, 2010
Sec. Of State
epeterson

WOOD CHIPPERS & MORE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WOOD CHIPPERS & MORE INC.

Article II

The principal place of business address:

6150 PORTER RD.
SARASOTA, FL. 34240

The mailing address of the corporation is:

6150 PORTER RD.
SARASOTA, FL. 34240

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LUKE G LAMB
6150 PORTER RD
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of registered agent.

P10000038658
FILED
May 04, 2010
Sec. Of State
epeterson

Registered Agent Signature: LUKE G. LAMB

Article VI

The name and address of the incorporator is:

LUKE G. LAMB
6150 PORTER RD

SARASOTA FL 34240

Incorporator Signature: LUKE G. LAMB

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUKE G LAMB
6150 PORTER RD
SARASOTA, FL. 34240

Article VIII

The effective date for this corporation shall be:

04/30/2010