P10000038546

| (Re | questor's Name) | |
|---|-------------------|-------------|
| (Address) | | |
| (Add | dress) | |
| (City | y/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: | SHIV GIRISH INC | |
|---|--|--|--|
| DOCUMENT NUM | IENT NUMBER: P10000038546 | | |
| The enclosed Articles | s of Amendment and fee a | re submitted for filing. | |
| Please return all corre | espondence concerning thi | s matter to the following: | |
| | | RASHANT RAJU | |
| | N | ame of Contact Person | |
| | EVÉREST (| CONSULTING GROUP LLC | |
| _ | Firm/ Company | | |
| | 2901 W BUSCH BLVD, STE 1024 | | |
| | Address | | |
| | т | 'AMDA EL 22619 | • |
| | TAMPA, FL 33618 City/ State and Zip Code | | |
| | EVERESTCONSI E-mail address: (to be use | ULTINGLLC@GMAIL.COM d for future annual report notification) | |
| For further information | on concerning this matter, | please call: | |
| PRA | SHANT RAJU | at (813)9: | 15-1500 |
| | Contact Person | Area Code & Daytime Tel | ephone Number |
| Enclosed is a check f | or the following amount n | nade payable to the Florida Depar | tment of State: |
| ☑ \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Add Amendment S Division of C P.O. Box 632 Tallahassee, I | Section orporations 7 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circl | |

Tallahassee, FL 32301

Articles of Amendment

| to | |
|--|----------------|
| Articles of Incorporation | F11 |
| of | IN LEN |
| SHIV GIRISH INC | 10 MAY 13 AL |
| (Name of Corporation as currently filed with the Florida Dept. of State) | 9:45 |
| P10000038546 | SSEE. F. STATE |
| (Document Number of Corporation (if known) | LURIOA |
| | |

| | f the corporation: | |
|---|---------------------------------|------------------------------------|
| | PRISHA INC | The nev |
| me must be distinguishable and contain with the distinction "Corp.," "Inc.," or Co.," or the me must contain the word "chartered," "pro | designation "Corp," "Inc," o | r "Co". A professional corporation |
| Enter new principal office address, if app | licable: | |
| rincipal office address <u>MUST BE A STREE</u> | | |
| | | |
| | | |
| | | |
| Enter new mailing address, if applicable (Mailing address MAY BE A POST OFFICE) | | |
| (Muning unuress Mills BETT OST OF X 1. | | 1 |
| | | |
| | | |
| If amending the registered agent and/or i | registered office address in Fl | orida, enter the name of the |
| new registered agent and/or the new regis | stered office address: | |
| Name of New Registered Agent: | · | |
| | | |
| New Benistand Office Address | (Florida street addr | (ang) |
| New Registered Office Address: | (Pioriaa sireet aaar | esa <i>j</i> |
| | | , Florida (Zip Code) |
| | (City) | (Zip Code) |
| | (City) | \ 1 / |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Address **Type of Action** <u>Title</u> <u>Name</u> ☐ Add ☐ Remove ☐ Add ☐ Remove E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

| The date of each amendment(s) adoption: 05/11/10 | | |
|---|----------------------|--|
| Effective date <u>if applicable</u> : | 05/11/10 | (date of adoption is required) |
| znecive signe in appression | (no more than s | 90 days after amendment file date) |
| Adoption of Amendment(s) | (<u>CF</u> | IECK ONE) |
| The amendment(s) was/we by the shareholders was/w | | e shareholders. The number of votes cast for the amendment(s) approval. |
| | | he shareholders through voting groups. The following statemeng group entitled to vote separately on the amendment(s): |
| "The number of votes | cast for the amer | ndment(s) was/were sufficient for approval |
| by | (voting group) | |
| | | e board of directors without shareholder action and shareholder |
| The amendment(s) was/we action was not required. | ere adopted by the | e incorporators without shareholder action and shareholder |
| Dated_5/5/ | 10 | |
| sel | y a director, presid | dent or other officer – if directors or officers have not been reporator – if in the hands of a receiver, trustee, or other court by that fiduciary) |
| | | GIRISHKUMAR PATEL |
| | (Ту | ped or printed name of person signing) |
| | | PRESIDENT |
| | (Title o | of person signing) |