# contrations ODOO Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H100001044113)))



H100001044113ABCM

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255

Phone : (305) 634-3694

Fax Number

: (305)633-9696

\*\*Enter the email address for this business entity to be annual report mailings. Enter only one email addres,

Email Address:

# FLORIDA PROFIT/NON PROFIT CORPORATION

finish line partners, inc.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Meny 2010 D.A. WHITE

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

PAGE 01/06

4/29/2010



This Instrument Prepared by: Patricia O. Expinosa, Esq. 2263 SW 37 Avenue Mismi, Florida 33145 Tel. 305-448-5252 Fia. Bar No. 894265

2010 APR 29 P 12: 44

SECRETARY OF STATE TALLAHASSES, PLORIDA

# ARTICLES OF INCORPORATION

OF

#### FINISH LINE PAINTERS, INC.

The undersigned subscribers, for the purposes of forming a corporation under the laws of the State of Florida, adopt the following Articles of Incorporation:

#### ARTICLE I

# NAME OF CORPORATION

The name of the corporation is: FINISH LINE PAINTERS, INC.

#### ARTICLE II

#### NATURE OF BUSINESS

This Corporation is organized for the purposes of engaging in transacting any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act, as amended.

The business of the corporation is from time to time to do any one or more of all of the acts and things set out above, and it shall have the right to conduct its business in all its branches, in or outside the State of Florida, or in any other state, territory or dependency of the United States, or in foreign countries.

#### ARTICLE III

CAPITAL STOCK

H10000104411

The maximum shares of stock that this Corporation is authorized to have outstanding at any time is ONE THOUSAND (1000) shares of common stock having a par value of ONE (\$1.00) Dollar per share.

#### ARTICLE IV

#### INITIAL CAPITAL

The amount of capital with which this Corporation will begin business is not less than ONE THOUSAND (\$1,000.00) Dollars.

#### **ARTICLE V**

#### TERM OF EXISTENCE

This Corporation is to exist perpetually.

#### ARTICLE VI

#### INITIAL REGISTERED AGENT & OFFICE

The Registered Agent of this Corporation is Jose Manuel Alvarez, and the initial registered office is 13471 SW 67<sup>th</sup> Street, Miami, Fl. 33183

#### ARTICLE VII

# PRINCIPAL PLACE OF BUSINESS

The principal office of the corporation is located at 13471 SW 67<sup>th</sup> Street, Miami, Fl. 33183. The Management may from time to time move the principal office to any other address in Florida.

## ARTICLE VIII

#### BOARD OF DIRECTORS

This Corporation shall have a minimum of one director. This corporation shall have initially ONE (1) director. The number of Directors may be increased or reduced

from time to time, by the bylaws adopted by the stockholders. The name and address of the initial Board of Directors, consisting of ONE (1) members are:

JOSE MANUEL ALVAREZ 13471 SW 67<sup>TH</sup> STREET MIAMI, FLORIDA 33183 DIRECTOR

## ARTICLE VIII

#### **OFFICERS**

The names and post office addresses of the initial officers who shall hold office until their successors are elected or appointed or have qualified are:

JOSE MANUEL ALVAREZ

PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER

13471 SW 67<sup>TH</sup> STREET MIAMI, FLORIDA 33183

# ARTICLE IX

#### SUBSCRIBERS

The names and addresses of the subscribers and incorporators and the number of shares which they agree to take are:

JOSE MANUEL ALVAREZ 13471 SW 67<sup>TH</sup> STREET MIAMI, FLORIDA 33183

1000 SHARES (100%)

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 27 day

of April, 2010

OSE MANUEL ALVA

STATE OF FLORIDA ) COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this 21 day of April, 2010, before me, a Notary

Public, authorized in the State and County named above to take acknowledgments,

personally appeared JOSE MANUEL ALVAREZ to me well known to be the person described as Incorporator, in and who executed the foregoing Articles of Incorporation, acknowledged before me that he subscribed to these Articles of Incorporation, and the facts therein are truly set forth.

WITNESS my hand and official seal at Miami, Miami-Dade County, Florida, the year and day aforesaid.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

My Commission expires:



H10000104411

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statutes, the following is submitted:

FIRST: That FINISH LINE PAINTERS, INC. desiring to organize or qualify under the laws of the State of Florida with its principal place of business being 13471 SW 67<sup>1H</sup> STREET, Miami, Florida 33183, has named JOSE MANUEL ALVAREZ of 13471 SW 67<sup>TH</sup> STREET, Miami, Florida 33183, as its agent to accept service of process within Florida.

OSE MANUEL ALVAREZ

Having been named to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

JOSE MANUEL ALVAREZ

Registered Agent

Dated: 4/29/10

2010 AFR 29 P IS THE

1124010COOIH