## P10000035325

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|----------------------|--|-------------|
|                      | (Requestor's Name)                                   |             |
|                      | (Address)  |             |
|                      | (Address)  |             |
|                      | (City/State/Zip/Phone                                | e #)        |
| PICK-UF              | WAIT   | MAIL ,      |
|                      | (Business Entity Nam                                 |             |
|                      | (Document Number)                                    |             |
| Certified Copies     | Certificates   | of Status   |
| Special Instructions | to Filing Officer:                                   | <del></del> |
|                      |  |             |
|                      |  |             |
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|                      |  |             |
|                      | 355-1  |             |
|                      | Office Use Onl                                       | <b>l</b>    |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:             | (PROPOSED CORPORA                               | at Inskus,                          | INC  |
|----------------------|---|-------------------------------------|--|
|                      | (PROPOSED CORPORA                               | TE NAME – <u>MUST INCL</u>          | UDE SUFFIX)  |
| Enclosed are an orig | ginal and one (1) copy of the arti              | cles of incorporation and           | a check for:   |
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status      | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                      |   | ADDITIONAL COPY REQUIRED            |  |
|                      |   | (Printed or typed)                  | · · · · · · · · · · · · · · · · · · ·                      |
|                      | 875 SHANGRI LA                                  | Address                             | <del></del>  |
|                      | SEFFNER, Fl. 33.                                | <b>584</b><br>State & Zip           |  |
|                      | 8/3 - 763 - 15<br>Daytime T                     | 93<br>elephone number               |  |
|                      | NFWST D + ampa<br>E-mail address: (to be disect | hay.rr.csm                          | notification)  |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION  |                           |
|--|---------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)                                 |                           |
| ARTICLE I NAME   |                           |
| The name of the corporation shall be:  |                           |
| WEST PROFESSIONAL INSMUS, INC  |                           |
| ARTICLE II PRINCIPAL OFFICE  |                           |
| The principal street address and mailing address, if different is:                               |                           |
| 815 SHANGET LA DRINE, Seffrik, Fl. 33584   | SECHETAR<br>DIVISION OF C |
| ARTICLE III PURPOSE  | <b>R E</b>                |
| The purpose for which the corporation is organized is:   | 22                        |
| PROPESSIONAL CORP.   |                           |
|  | OF SIAIL                  |
| ARTICLE IV SHARES  | <u> </u>                  |
| The number of shares of stock is:  | • Pr                      |
| 100  |                           |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  |                           |
| List name(s) address(s) and so sife tist (s)   |                           |
| Nena West - PRESIDENT VP, Sec, TREasure  |                           |
| 815 Shangri LA DILINE  |                           |
| SEFFNER, FL 33584  |                           |
| ARTICLE VI REGISTERED AGENT  |                           |
| The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is: |                           |
|  |                           |
| Est Shanari La Drine   |                           |
| Nena West<br>815 Shangri La Drine<br>Seffner, FL 73584   |                           |
| ARTICLE VII INCORPORATOR   |                           |
| The name and address of the Incorporator is:   |                           |
| Nena West  |                           |
| 815 Shangri La URIUL   |                           |
| Nena West<br>815 snangri La Dame<br>Saffner, Fl. 33584   |                           |
| ********************   | *****                     |
| Having been named as registered agent to accept service of process for the above stated corp     | oration at the            |
| place designated in this certificate, I am familiar with and accept the appointment as registe   | red agent and             |
| agree to act in this capacity  |                           |
| Mena West 4/13/10  |                           |
| Signature/Registered Agent Date  |                           |
| Mena alest 4/13/10   |                           |
| Signature/Incorporator Date  | <del></del>               |