# P10000034455

|                      | (Requestor's Name)       |             |
|----------------------|--------------------------|-------------|
|                      | (Address)                |             |
|                      | (Address)                |             |
| . 1                  | (City/State/Zip/Phone #) |             |
| PICK-UF              | <u>.</u>                 | -           |
| ,                    | (Business Entity Name)   |             |
|                      | (Business Entry Name)    |             |
|                      | (Document Number)        |             |
| Certified Copies     | Certificates of Status   | <del></del> |
| Special Instructions | s to Filing Officer:     |             |
|                      |                          |             |
|                      |                          |             |
|                      | ,                        | į           |
|                      |                          |             |

Office Use Only



300183083763

08/02/10--01055--007 \*\*35.00



Amond C.COULLIETTE

AUG 0 3 2010

**EXAMINER** 

### **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:                      | LINCE WORLD CORPORA                            | TION   |
|---|--|--|
| 48 T. 14                                  | and the second                                 |  |
| DOCUMENT NUMBER:                          | P10000034455                                   | ···  |
| The enclosed Articles of Amendment and    | I fee are submitted for filing                 |  |
| Please return all correspondence concerni | ng this matter to the following:               |  |
|   | Bethman L. Nieto                               |  |
| · · · · · · · · · · · · · · · · · · ·     | Name of Contact Person .                       | · · · · · · · · · · · · · · · · · · ·  |
|   |  |  |
| · · ·                                     | Firm/ Company                                  |  |
|   | 17765 SW 20TH STREET                           |  |
|   | Address  |  |
| The Marian Commence                       | ,  |  |
|   | MIRAMAR, FL 33029                              |  |
|   | City/ State and Zip Code                       |  |
| bet                                       | hmannieto@gmail.com                            |  |
| E-mail address: (to                       | be used for future annual report notification) |  |
| For further information concerning this m | natter, please call:                           |  |
| Bethman L. Nieto                          | at( 305 ) 790                                  | 0-7240   |
| Name of Contact Person                    | Area Code & Daytime Telep                      | phone Number   |
| Enclosed is a check for the following amo | ount made payable to the Florida Departn       | nent of State:   |
| ☑ \$35 Filing Fee & Certificate of Status |  | ■\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section         | Street Address Amendment Section               | •  |
| Division of Corporations                  | Division of Corporations                       |  |
| P.O. Box 6327                             | Clifton Building                               |  |
| Tallahassee, FL 32314                     | 2661 Executive Center Circle                   |  |

Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

#### LINCE WORLD CORPORATION

(Name of Corporation as currently filed with the Florida Dept. of State)

| P100000344   | 155                              |                                       |         |  |  |
|--|----------------------------------|---------------------------------------|---------|--|--|
| (Document Number of Corp   | ooration (if known)              | <del></del>                           |         |  |  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following mendment(s) to its Articles of Incorporation:   |                                  |                                       |         |  |  |
| A. If amending name, enter the new name of the corpor  | ration:                          |                                       |         |  |  |
|  |                                  |                                       | ne new  |  |  |
| abbreviation "Corp.," "Inc.," or Co.," or the designation name must contain the word "chartered," "professional as B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS (Principal office address MUST BE A STREET ADDRESS (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered agent and/or registered of new registered agent and/or the new registered office. | SS()  Office address in Florida, | 10 AUG -2 AN II: 24                   | oration |  |  |
| Name of New Registered Agent:  | ρ                                | <del></del>                           |         |  |  |
|  | · ›                              | _                                     |         |  |  |
| New Registered Office Address: (   | Florida street address)          | · · · · · · · · · · · · · · · · · · · | •       |  |  |
|  |                                  | FI                                    |         |  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

(City)

Signature of New Registered Agent, if changing

(Zip Code)

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| Title                                 | <u>Name</u>  | Address  | Type of Action                   |
|---------------------------------------|--|--|----------------------------------|
| <u>P</u>                              | Rene Castillo  | 10445 NW 8th Street Ste 20<br>Pembroke Pines, FL 33026                       |                                  |
| <u>T</u>                              | Alejandro Valencia   | 10445 NW 8th Street Ste 20<br>Pembroke Pines, FL 33026                       |                                  |
| <u>s</u>                              | Jhon Valencia  | 10445 NW 8th Street Ste 20<br>Pembroke Pines, FL 33026                       |                                  |
|                                       | ling or adding additional Articles, dditional sheets, if necessary). (Be | enter change(s) here: specific)  |                                  |
| •                                     |  |  |                                  |
| •                                     |  | ,  |                                  |
|                                       |  |  |                                  |
| :                                     |  |  |                                  |
| · ,                                   |  |  | •                                |
|                                       |  |  |                                  |
|                                       |  |  |                                  |
| provisio                              | ons for implementing the amendme   | e, reclassification, or cancellation (<br>ent if not contained in the amendm | of issued shares.<br>ent itself: |
| . (if n                               | ot applicable, indicate N/A)   |  | f<br>c                           |
| <del>-</del>                          |  |  | • • •                            |
| •                                     |  | <u> </u>   |                                  |
| ·<br>·                                |  |  | <u> </u>                         |
| · · · · · · · · · · · · · · · · · · · |  | ,  |                                  |
|                                       | , ,  |  |                                  |
|                                       | · ·  | *  |                                  |
|                                       |  |  |                                  |

| The date of each amendment            | t(s) adoption: July 26, 2010   |
|---------------------------------------|--|
| T185 .1                               | (date of adoption is required)   |
| Effective date <u>if applicable</u> : |  |
|                                       | (no more than 90 days after amendment file date)   |
| •                                     |  |
| Adoption of Amendment(s)              | (CHECK ONE)  |
|                                       | ere adopted by the shareholders. The number of votes cast for the amendment(sere sufficient for approval.  |
|                                       | ere approved by the shareholders through voting groups. The following statement of the following statement of the following statement for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes                  | cast for the amendment(s) was/were sufficient for approval   |
| by                                    |  |
|                                       | (voting group)   |
|                                       | the control of the co |
|                                       | re adopted by the board of directors without shareholder action and shareholde   |
| action was not required.              |  |
| The amendment(s) was/we               | ere adopted by the incorporators without shareholder action and shareholder  |
| action was not required.              | to adopted by the meorpolators without shareholder action and shareholder  |
|                                       |  |
| to the                                | 00.0040  |
| Dated_July                            | 26, 2010   |
| x *                                   |  |
| Signature                             | Martha Blanco Dunte  |
|                                       | a director, president or other officer - if directors or officers have not been  |
|                                       | ected, by an incorporator - if in the hands of a receiver, trustee, or other court   |
| app                                   | pointed fiduciary by that fiduciary)   |
|                                       | •  |
| •                                     | Martha Blanco  |
|                                       | (Typed or printed name of person signing)  |
| **                                    | (-) t b b  |
| ,                                     | After During Land Control  |
| *                                     | Vice-President Vice-President  |
|                                       | (Title of person signing)  |