## P10000033749

| (Requestor's Name)                      |                   |              |  |  |
|---|-------------------|--------------|--|--|
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| PICK-UP                                 | WAIT              | MAIL         |  |  |
| (Busi                                   | ness Entity Name  | e)           |  |  |
| (Document Number)                       |                   |              |  |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORP                 | ORATION: HI Com                           | mergal Kitu  | den Equ                        | upmont Inc   |
|------------------------------|---|--|--------------------------------|--|
| DOCUMENT NU                  | MBER:                                     | 00 33749   | ·                              |  |
| The enclosed Artic           | les of Amendment and fee a                | re submitted for filing  | ,                              |  |
| Please return all co         | rrespondence concerning thi               | is matter to the follow  | ing:                           |  |
|                              | JULIAN J. HE                              | CRNANDEZ   |                                |  |
|                              | (Name                                     | of Contact Person)   |                                | <del></del>  |
|                              | FARVIEW ACCOUNT                           | ring inc.  |                                |  |
| , <u> </u>                   | (Fi                                       | rm/Company)  |                                |  |
|                              | 1150 n.w. 72n                             | D AVENUE SUITE   | <u>, 5</u> 55                  |  |
| <del></del>                  |   | (Address)  |                                | <del></del>  |
| •                            | MIAMI, FL. 33                             | 126  |                                |  |
|                              | (City/ S                                  | State and Zip Code)  | <del></del>                    |  |
| For further information      | ation concerning this matter,             | , please call:   |                                |  |
| JULIAN J. HERNANDEZ          |   | at ( 305 )   |                                |  |
| (Name of Contact Person) (Ar |   | (Area Code   | & Daytime Tel                  | ephone Number)   |
| Enclosed is a checi          | k for the following amount:               |  |                                |  |
| \$35 Filing Fee              | S43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fe<br>Certified Copy<br>(Additional copy<br>enclosed)                        |                                | S52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| P.O. Box 6                   | nt Section<br>F Corporations              | Street Address Amendment Sec Division of Cor Clifton Building 2661 Executive Tallahassee, FL | porations<br>G<br>Center Circl | <br><b>e</b>   |

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION



## ALL COMMERCIAL KITCHEN EQUIPMENT INC.

P10CCC033749
(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendments to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE IX

THE NAME AND ADDRESS OF THE OFFICERS OF THE CORPORATION ARE:

ADD:

JUAN C. AVILA 11450 N.W. 77<sup>th</sup> Lane Miami, Fl. 33178

President and Director

**DELETE:** 

ANGEL AVILA 11450 N.W. 77<sup>th</sup> Lane, Miami, Fl. 33178 President and Director

ARTICLE VIII SHALL BE AMENDEDD AS FOLLOWS:

The name and address of the Registered Agent of the Corporation is:

JUAN C. AVILA 11450 N.W. 77<sup>th</sup> Lane, Miami, Fl. 33178

**SECOND**: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follow

**THIRD**: The date of each amendment's adoption is November 22, 2015 **FOURTH**: Adoption of Amendment(s) (CHECK ONE) x The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval. The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval by\_\_\_\_ voting group The amendment was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. Signed this 22<sup>nd</sup> day of November , 2015 the chairman or Vice chairman of the Board of Directors. President or other officer if adopted by the shareholders ) OR (By a director if adopted by the directors) OR (by an incorporator if adopted by the incorporators) JUAN C. AVILA Typed or print

President and Director