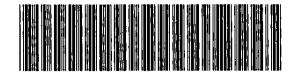
P1000033133

| | (Requestor's Name) |
|---------------------|--------------------------|
| | (Address) |
| | (Address) |
| | (City/State/Zip/Phone #) |
| PICK-U | P WAIT MAIL |
| | (Business Entity Name) |
| | (Document Number) |
| Certified Copies | Certificates of Status |
| Special Instruction | s to Filing Officer: |
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| | Office Use Only |



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JALLANASSEE, FLORIDA

APR 30 2014

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: SWAMIJI K | RUPA INC | · · · · · · · · · · · · · · · · · · · | | | |
|---|---|--|--|--|--|--|
| DOCUMENT NUMBER: P10000033133 | | | | | | |
| | of Amendment and fee are sub | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| DHRUV PATEL | | | | | | |
| | | Name of Contact Persor | <u> </u> | | | |
| | PATEL & PATEL | ACCOUNTING | INC. | | | |
| | | Firm/ Company | | | | |
| 4223 SW. 33RD ST | | | | | | |
| | | Address | | | | |
| | OCALA, FL 3447 | 4 | | | | |
| | | City/ State and Zip Code | | | | |
| PA | TELNPATEL@OL | JTLOOK.COM | | | | |
| | E-mail address: (to be us | ed for future annual report | notification) | | | |
| For further information concerning this matter, please call: | | | | | | |
| DHRUV PATEL | | at (352 | 301-7989 | | | |
| Name of Contact Person | | | de & Daytime Telephone Number | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Mailing Address | | Street Address | | | | |
| Amendment Section | | Amendment Section | | | | |
| Division of Corporations P.O. Box 6327 | | Division of Corporations Clifton Building | | | | |
| Tallahassee, FL 32314 | | 2661 Executive Center Circle | | | | |
| · analogoup · D D D · · · | | Tallahassee, FL 32301 | | | | |

Articles of Amendment to Articles of Incorporation

FILED

14 APR 23 PM 3: 15

SECRETALL DE STATE HALLAMASSEE, FLORIDA SWAMIJI KRUPA INC. (Name of Corporation as currently filed with the Florida Dept. of State) P10000033133 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: **DHRUV PATEL** Name of New Registered Agent 4223 SW. 33RD ST. (Florida strect address) , Florida_34474 OCALA New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | |
|----------------------------|-----------|--------------------|---|--|
| X Remove | <u>v</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s | |
| 1) Change | V | KANTIBHAI M. PATEL | 1714 ACADIA HARBOR PL | |
| Add | | | BRANDON, FL 33511 | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | , | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| ON ALTHURIUM OF THE STREET OF THE PROPERTY OF THE STREET O | cles, enter change(s) here: (Be specific) |
|--|---|
| ach additional sheets, if necessary). | (De specific) |
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| n amendment provides for an exch | nange, reclassification, or cancellation of issued shares, |
| ovisions for implementing the ame | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself: |
| n amendment provides for an exchousions for implementing the ame (if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, and and it not contained in the amendment itself: |
| ovisions for implementing the ame | nange, reclassification, or cancellation of issued shares, and and if not contained in the amendment itself: |
| ovisions for implementing the ame | nange, reclassification, or cancellation of issued shares, ndment if not contained in the amendment itself: |
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| ovisions for implementing the ame | nange, reclassification, or cancellation of issued shares, and and in the amendment itself: |
| ovisions for implementing the ame | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself: |

| The date of each amendment(s) adoption: APRIL 01, 2014 | _, if other than the |
|--|----------------------|
| date this document was signed. | |
| Effective date if applicable: APRIL 01, 2014 | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by ILLABEN PATEL | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated APRIL 17, 2014 | |
| Signature I. K. Pales | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| appointed fiduciary by that fiduciary) | |
| ILLABEN PATEL | |
| (Typed or printed name of person signing) | _ |
| PRESIDENT | |
| (Title of person signing) | _ |